

STATE OF ALABAMA)
SHELBY COUNTY)

937

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY
FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of John V. van Pelt, III, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 62 of the 1977 Special Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Lot 10, Block 1, according to Indian Valley First Sector as recorded in Map Book 5, Page 43, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of One Hundred and Fifteen Dollars (\$115.00) with interest, due the North Shelby County Fire and Emergency Medical District for fire protection services for the fiscal year of 1986/87. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner or proprietor of the aforementioned parcel or property is M.D. Harwell, Jr. and wife, Joyce E. Harwell, 2453 Vale Drive, Birmingham, Alabama 35244.

North Shelby County Fire and Emergency Medical District

John V. van Pelt
By: John V. van Pelt, III
Treasurer - Board of Trustees
4617 Valleydale Road
Birmingham, Alabama 35243

DATE: Nov 17, 1986

Lindsey Allison

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in the State, hereby certify that John V. van Pelt, III, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 12th day of November.

Elaine Chambers
Notary Public

ELAINE CHAMBERS
My Commission Expires
3/7/ 1989



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 NOV 13 PM 3:41
Thomas A. Shanks, Jr.
JUDGE OF PROBATE