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THIS INSTRUMENT PREPARED BY:		Alabama	Real Estate		35296 (MCO1-225)
STATE OF ALABAMA COUNTY OF Jefferson	) }	FULL	SATISFACTION (	OF RECORDED	JLIEN
KNOW ALL MEN BY THESE PRE					
acknowledges full payment of the indeb  Nichols & Hill Constructi					
				•	
which said mortgage was recorded in the					
Alabama, in	Book No.	039	, Pa	ge No. <u>718</u>	
(and assigned to	in _		Bool	k No	· · · · · · · · · · · · · · · · · · ·
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<b>B000</b>					
. Litter on Miles of Consul Book	_4	The So	uth	, a corporation	s has caused these
In Witness Whereof, Central Bank of presents to be executed this9th				19 <u>86</u> .	, nes ceusea trese
STATE OF ALA I CERTIF INSTRUMENT 1986 NOV 13	Y THIS WAS FILE	D _	By ///	he South te Officer	·
STATE OF ALABAMA	• • • • • • • • • • • • • • • • • • • •				
COUNTY OF Jefferson	PHOBATE	<b>2</b> .			
i, the undersigned Notary Public, i	in and for sale	d County in se	ild State, hereby certif	fy that	
Anthony Robbins	,	whose na	me as <u>Real Estat</u>	e Officer	of
Central Bank of The South		, a c	orporation, is signed t	to the foregoing insti	rument, and who is
known to me, acknowledged before m					
as such officer and with full authority,					
Given under my hand and Official seal					
Given under my hand and Official seal	this	day of	Calley Notary Public	19 Cm.	แไวสโดน

Form No. 9 Rev. 5/79