

914

STATE OF ALABAMA)
SHELBY COUNTY)

RIGHT OF WAY DEED FOR PUBLIC ROAD

KNOW ALL MEN BY THESE PRESENTS, That the Shelby County Board of Education, Shelby County, Alabama (hereinafter referred to as "Grantor") in and for the consideration of One Dollar (\$1.00) in hand paid by Shelby County, Alabama, (hereinafter referred to as "Grantee"), the receipt whereof is hereby acknowledged by the Grantor, and for the further consideration of the benefit accruing to the Grantor and to the public from the construction or improvement of a public road through the Grantor's lands in Shelby County, Alabama, do give, grant, bargain, sell, and convey unto the Grantee, its successors or assigns, a right of way hereinafter described, over and across the following described land situated in Shelby County, Alabama, for a public road, viz:

A tract of land situated in the S 1/2 of the SW 1/4, and the NE 1/4 of the SW 1/4 of Section 25, Township 19 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SW corner of Section 25; thence S 89 deg. 00' 35" E, 238.09 feet along the South line of said Section to the point of beginning; thence N 00 deg. 59' 25" E, 537.27 feet; thence N 60 deg. 12' 00" E, 215.04 feet; thence N 50 deg. 34' 00" E, 245.55 feet; thence N 71 deg. 15' 00" E, 276.26 feet; thence N 63 deg. 07' 00" E, 957.81 feet; thence S 80 deg. 57' 48" E, 227.19 feet; thence S 00 deg. 36' 30" E, 1316.39 feet to the South line of said Section; thence N 89 deg. 00' 35" W, 1740.05 feet along South line of said Section to the point of beginning.

The right of way herein granted shall be of a uniform width of 30 feet, on each side of the center line of an existing road or street as described, designated, as shown on the attached map or plat of Rennaker, Tichansky, & Associates dated June 20, 1986, which is attached hereto as Exhibit "A" and which is by reference hereto made a part hereof, said existing road or street being an extension of an existing public road or street known as "Willow Oak Drive", and extending from the North line of the above described property in a Southwestelry direction, past the existing Riverchase Public School, to a point 3 feet past the second New Fire Hydrant, as shown on said Exhibit "A", said existing road or street being further designated on said Exhibit "A" as "ENTRY ROAD" and being shaded or contrast on said Exhibit "A".

Subject to the rights of Mr. and Mrs. Charles Wright, and their successors in title; to connect their private driveway with the right of way herein granted, pursuant to agreement dated 1-26-78, and subect to further rights and reservations and agreements as set forth in the deed through which the Grantor holds its title from The Harbert Equitable Joint Venture, as shown in Deed Book 303 at pages 273-274, Office of Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the Grantee, its successors or assigns, and for and in consideration of the benefit to Grantor's property by reason of the construction or improvement and maintenance of said road, the Grantor hereby releases the Grantee, and all of its employees and officers, and the State of Alabama, and

W. L. H. F.

all of its employees and officers, from all consequential damages present or prospective, to Grantor's property, arising out of the construction, improvement, maintenance, or repair of said road, and that said road is a benefit to Grantor's property as hereby admitted and acknowledged.

SHELBY COUNTY BOARD OF EDUCATION,
SHELBY COUNTY, ALABAMA

By Ellie B. Glascock
Superintendent

STATE OF ALABAMA)
SHELBY COUNTY)

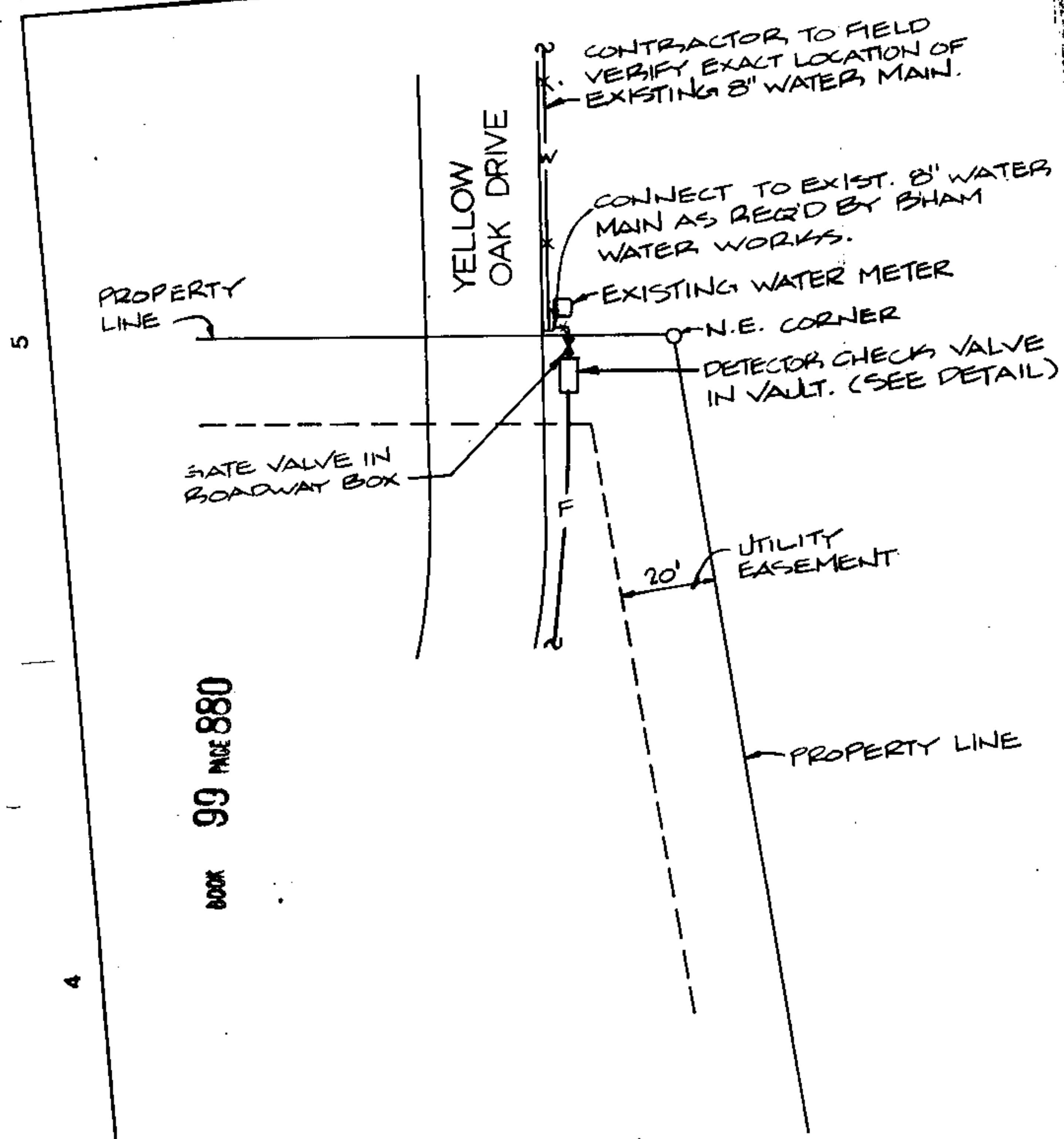
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ellie B. Glascock whose name as Superintendent of the Shelby County Board of Education of Shelby County, Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand this 13th day of November, 1986.

Annette Smith
Notary Public



BOOK 99 PAGE 879

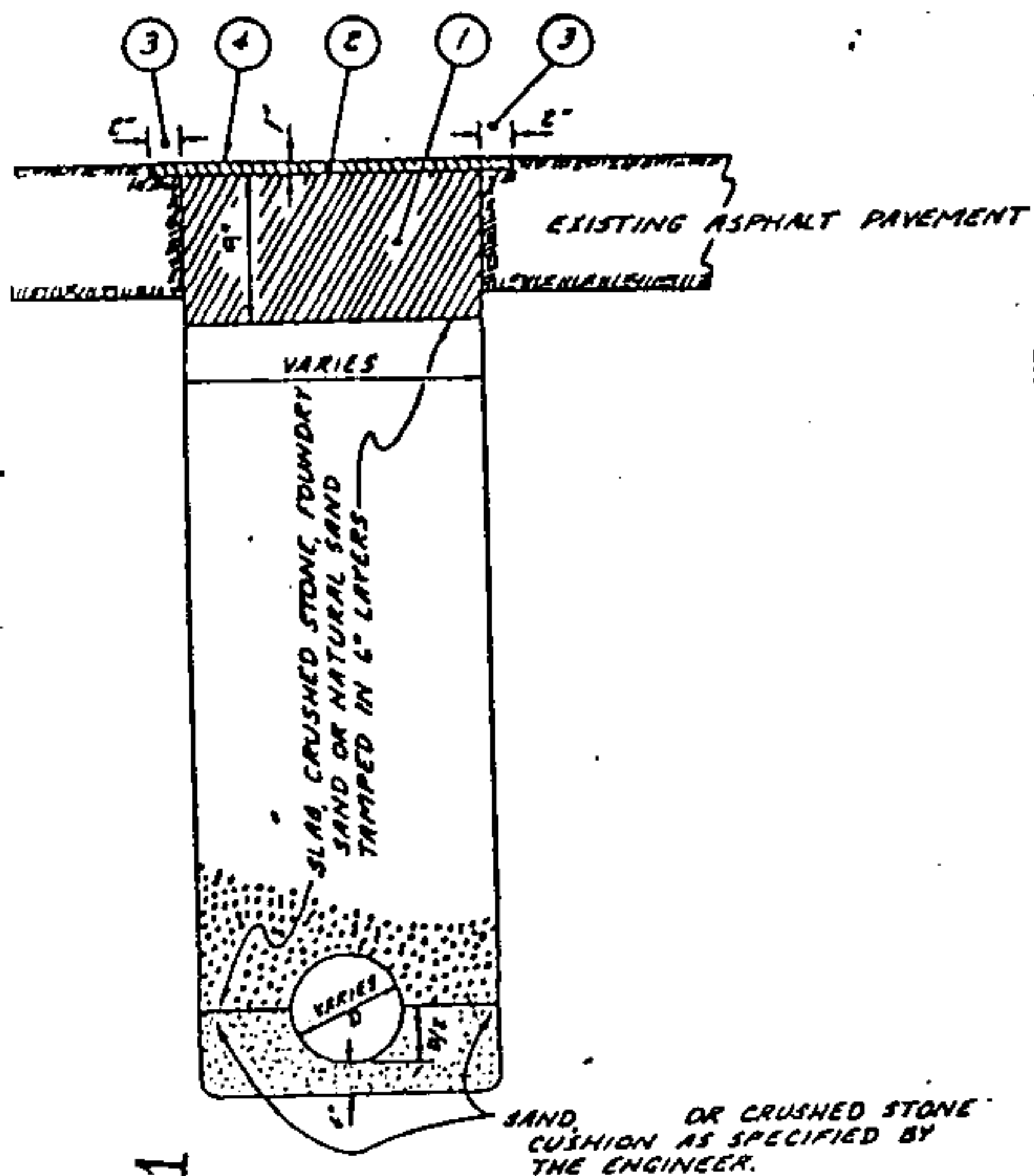


BOOK 99 PAGE 880

PARTIAL SITE PLAN
SCALE: 1"=30'-0"



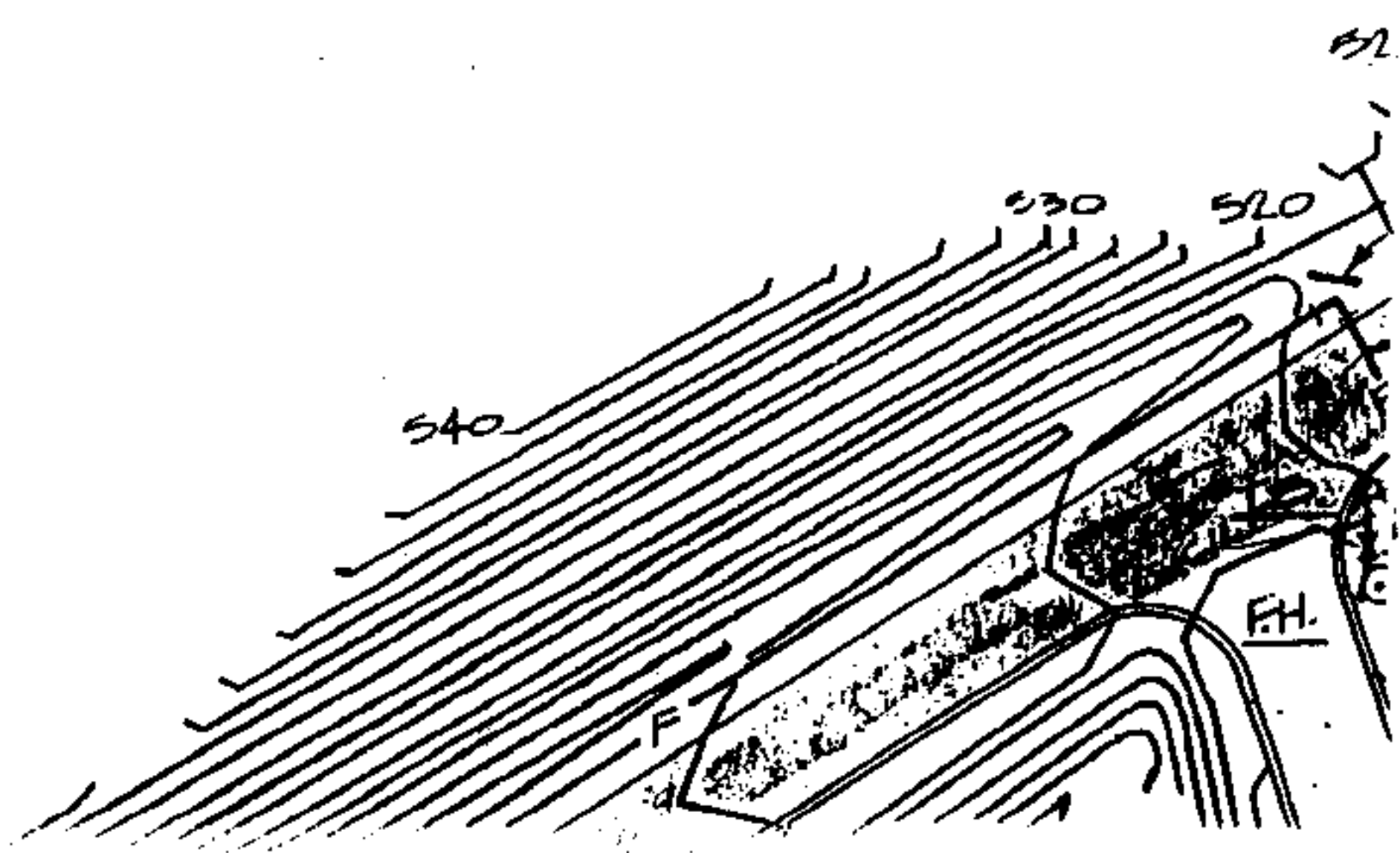
C



- ① - 11" HOT MIX BINDER ASPHALT
- ② - 1" HOT MIX SEAL ASPHALT
- ③ - AREA FOR SEAL COURSE TO BE SAWED A MINIMUM OF 4" LARGER THAN CUT PRIOR TO PLACING 1" HOT MIX SEAL
- ④ - SKIN PATCH AFTER SETTLEMENT AS NEEDED

BOOK 99 PAGE 881

PROPERTY LINE



E

1011 CON

BOOK PAGE 882

ENTRY ROAD

36" CONC.

BEARINGS AGAINST TREN

-cont-

3/4" STEEL RETAINER
BOD (TYPICAL OF 2)

TYPICAL THRU

CUT & PATCH EXIST. ASPHALT
ENTRY ROAD AS PER DETAIL
THIS DWG.

24" CONC. CULVERT

ONC. TRUST BLOCK (TYPICAL):

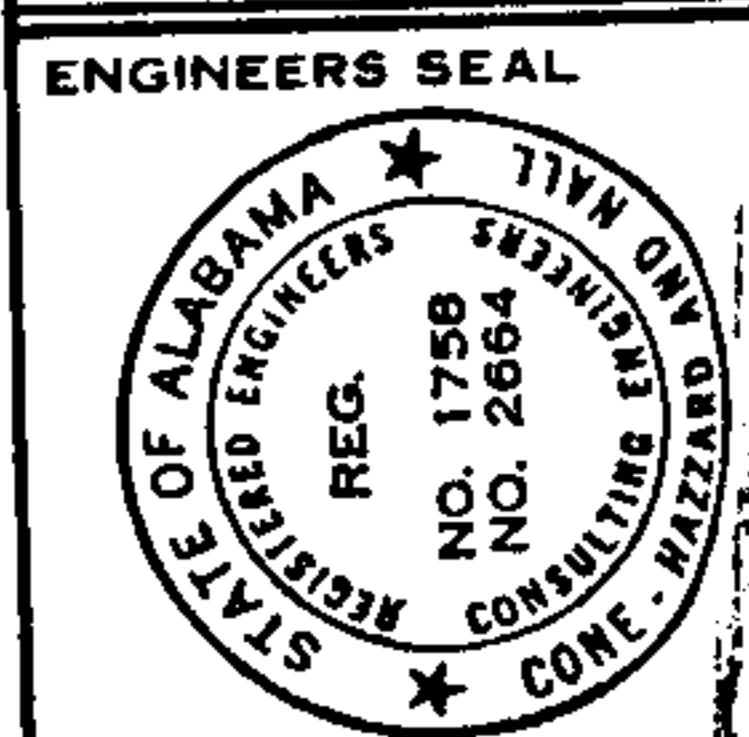
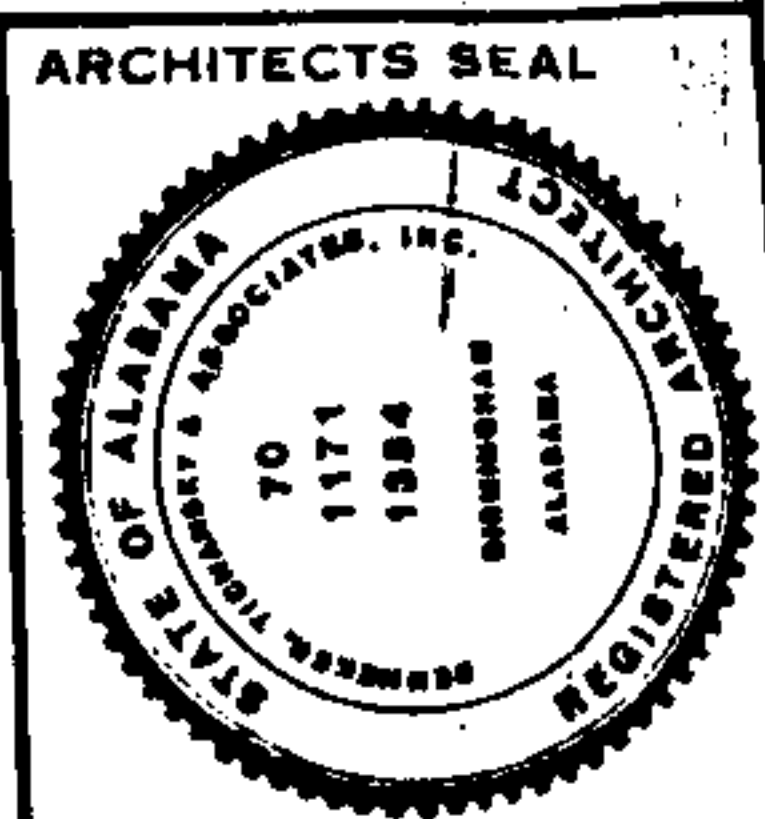
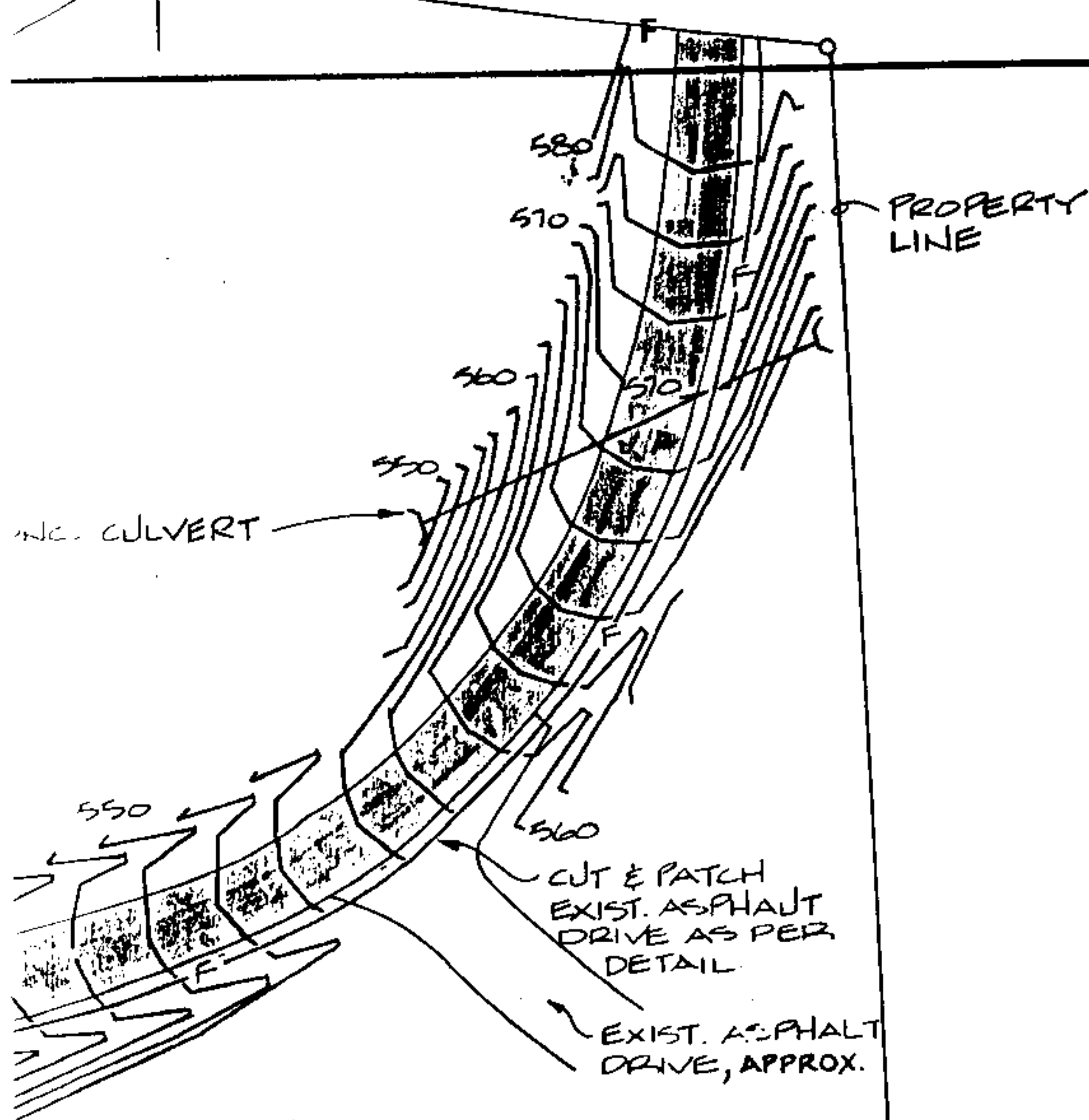
WATER VALVE IN ROADWAY BOX.

FIRST FIRE HYDRANT

SMALL STONES
FOR DRAINAGE

THRUST E

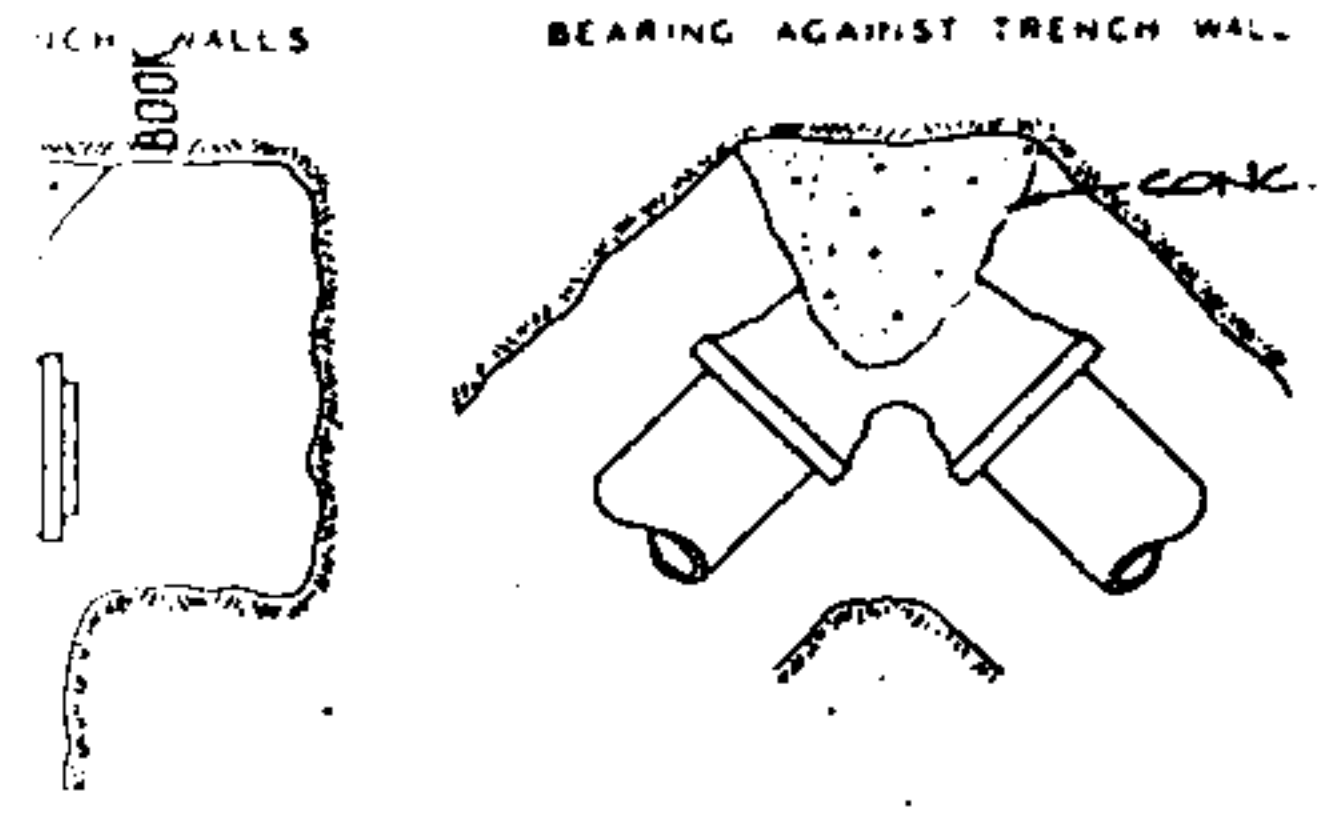
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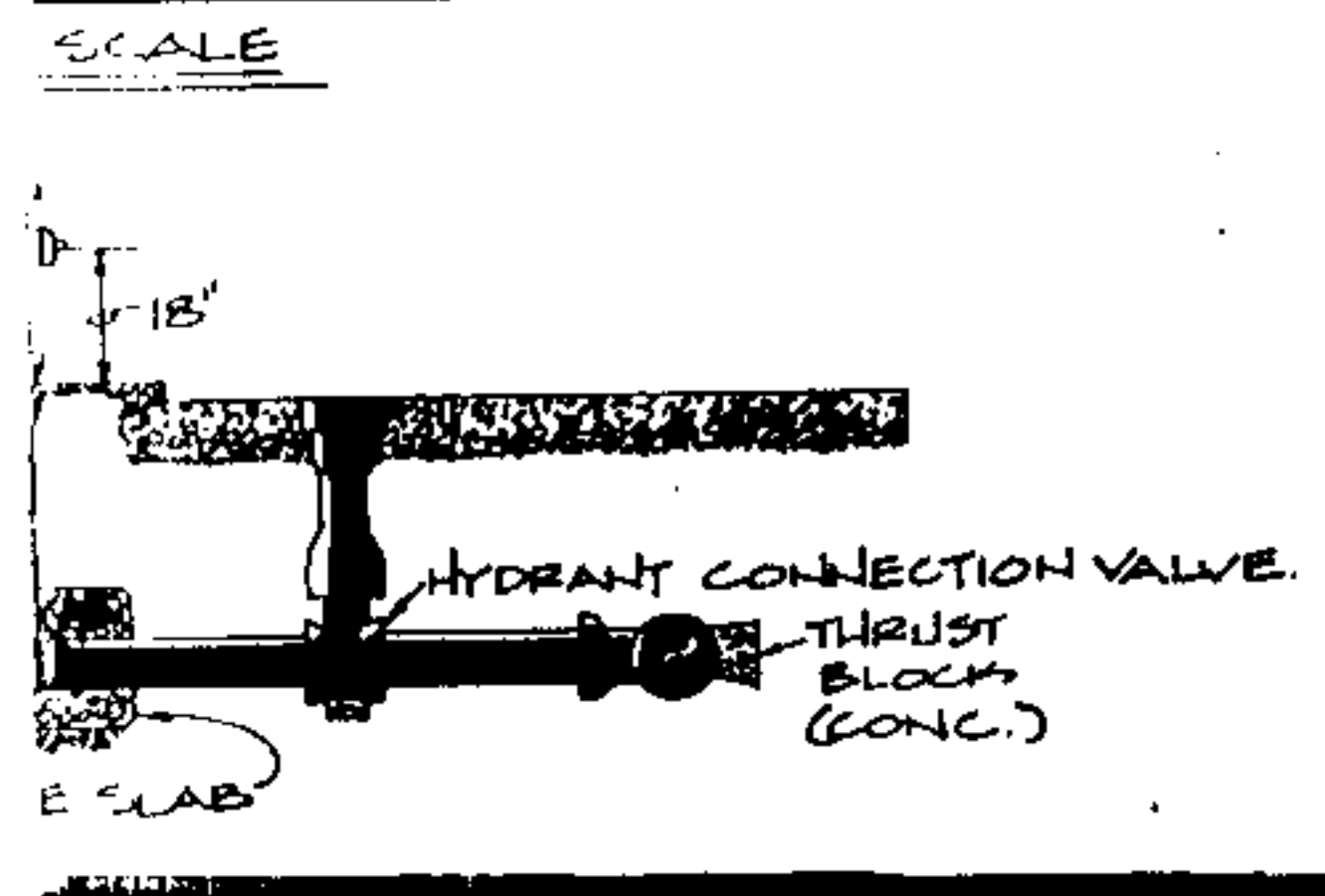
CONE, HAZZARD & NALL, INC. ENGINEERS	
SUITE 104 2125 MONTGOMERY HIGHWAY BIRMINGHAM, ALABAMA 35207	
PROJECT 8-24	ENGINEER M. L. WOODEN

PROJECT:
VERCHASE MIDDLE SCHOOL
OUTSIDE FIRE PROTECTION
FOR THE
SHELBY COUNTY BOARD OF EDUCATION

1" = 8' FIRE LINE
99 PAGE 883



UST BLOCK DETAILS



SCREEN

75151

A

BOOK PAGE 884

PROPERTY
LINE

SECOND

GATE VALVE IN
ROADWAY BOX.

NEW FIRE HYDRANT
(SEE DETAIL)

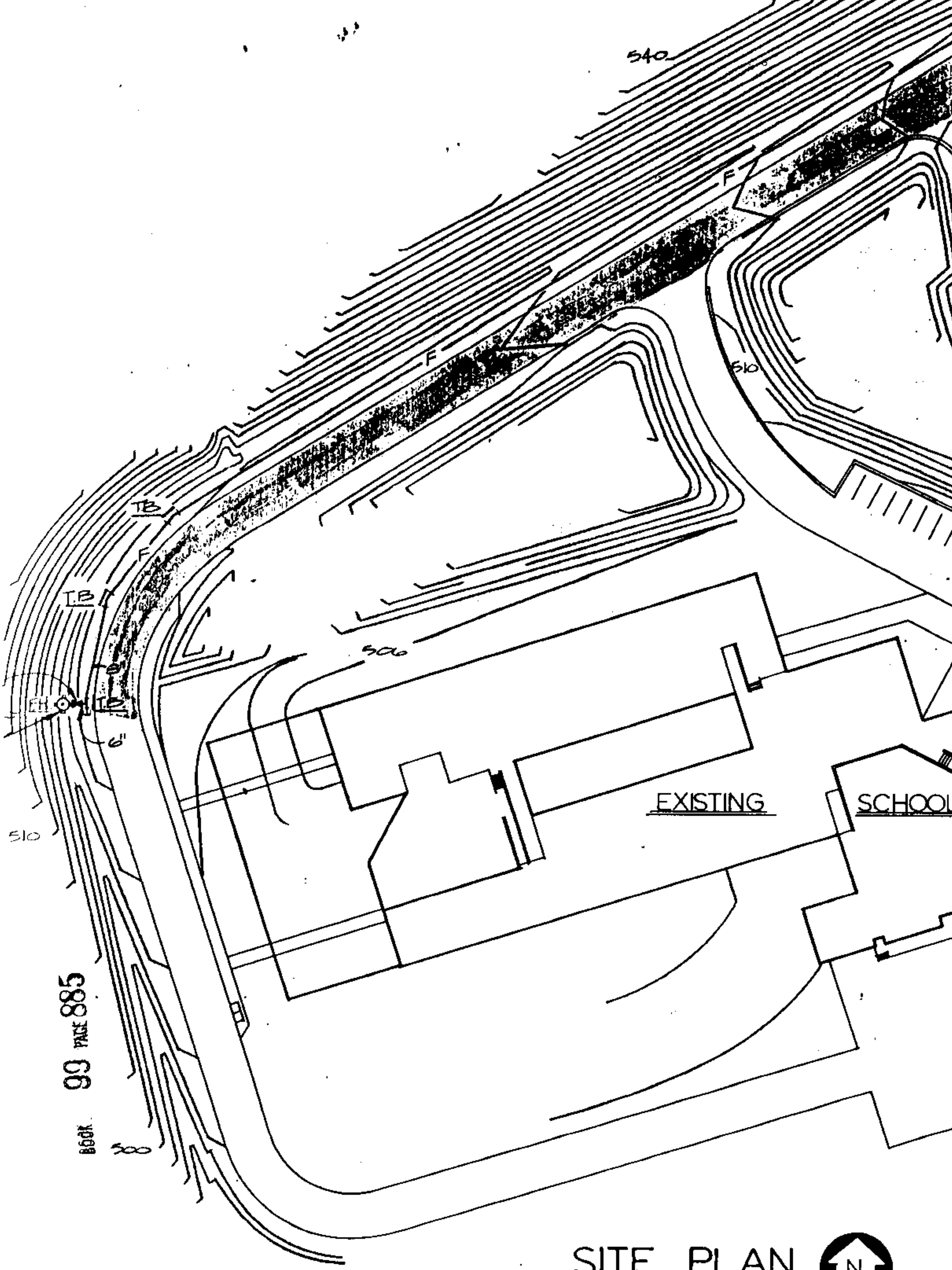
LEGEND

—F— FIRE LINE

 EXISTING LINE

 GATE VALVE

(X) EXISTING

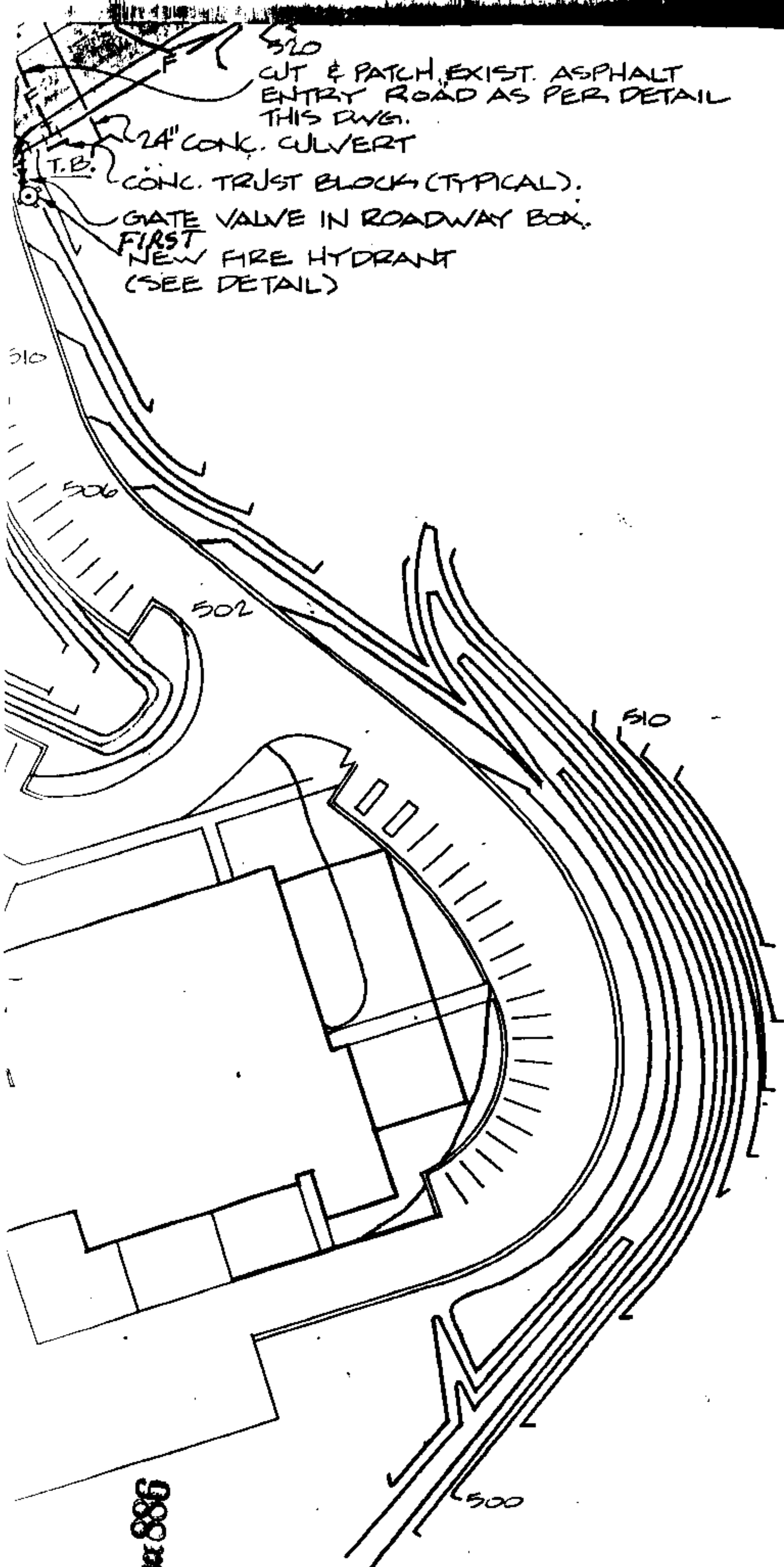


99 PAGE 885

BOOK

SITE PLAN
SCALE: 1" = 60'-0"





CUT & PATCH EXIST. ASPHALT
ENTRY ROAD AS PER DETAIL
THIS DWG.

24" CONG. CULVERT

CONC. TRUST BLOCK (TYPICAL).

GATE VALVE IN ROADWAY BOX.

FIRST NEW FIRE HYDRANT
(SEE DETAIL)

SMALL STONES
FOR DRAINAGE
THRUST BLOCK
AGAINST UNDISTURBED
SOIL (CONC.)

FLAT STONE OR

TYPICAL

NOTE: CONCR.

ANCHOR BARS
TO MASONRY

5/8" DISC TYPE METER,
READING IN CUBIC FT.
NEPTUNE METER CO.

CHECK VALVE
12" DIA. RUNGS @ 1'-0" OC

BILCO SIDEWALK
DOORS TYPE J-4 OR
J-4 AL SINGLE LEAF

ACCESS DOOR, DRAIN

CHECK VALVE

1/2" EXPANSION JOINT

1/2" x 2" STEEL BARS
WALL SUPPORTS @
4'-0" OC MIN

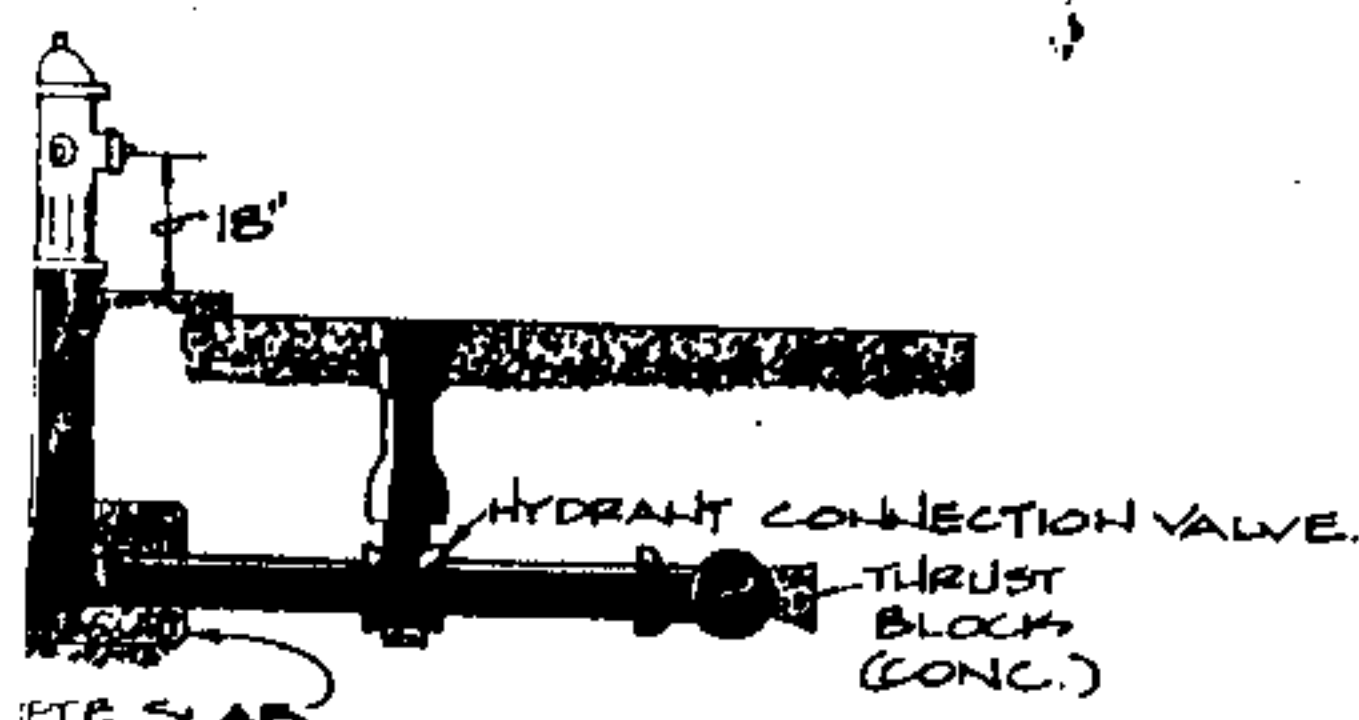
REINFORCED CONCRETE
6" x 6" MESH, 6" MIN.
THICKNESS

DETEC

PROPERTY LINE

BOOK 99 PAGE 885

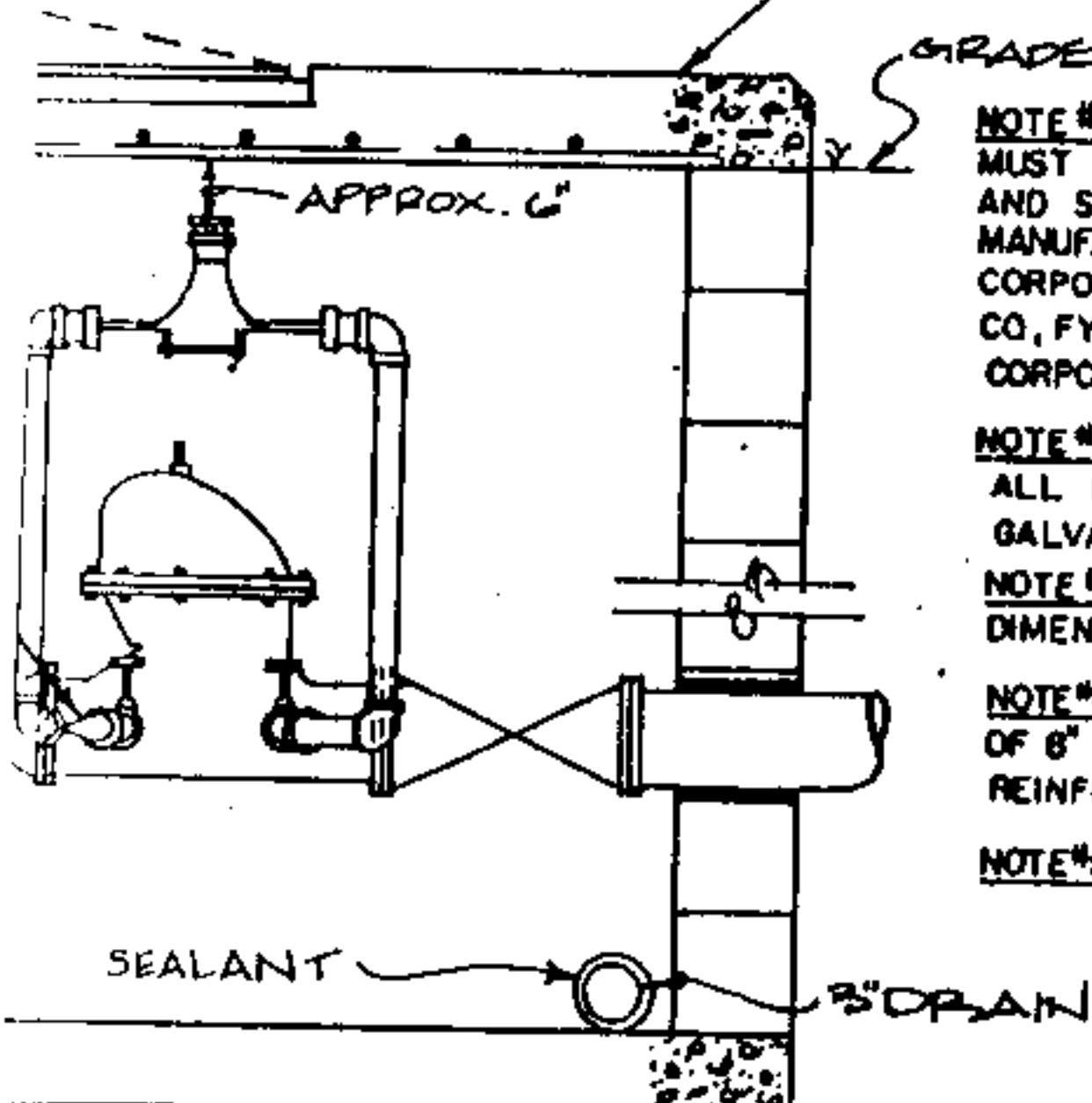
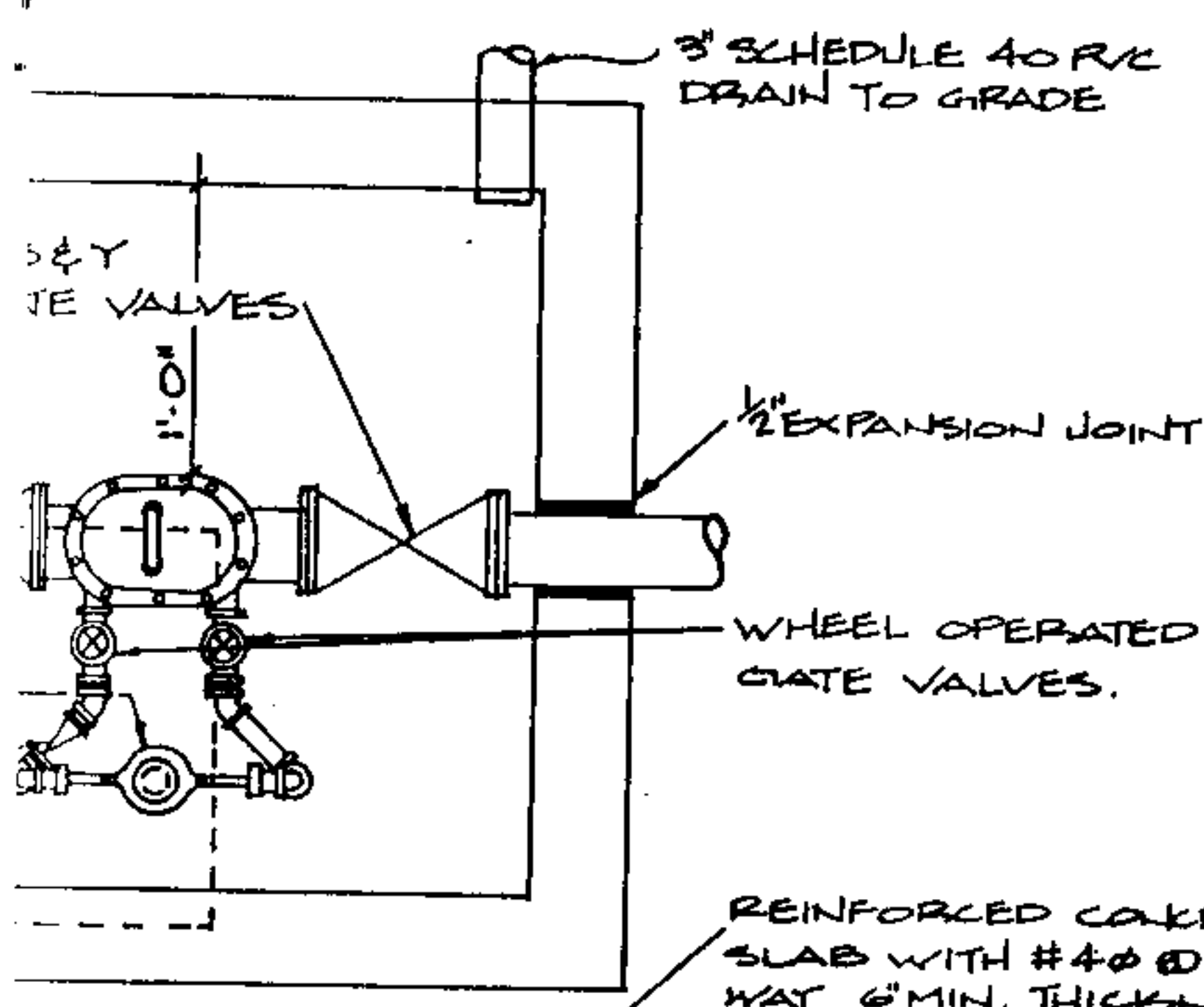
NO SCALE



HYDRANT CONNECTION

NO SCALE

3000 lb; 4" SLUMP



OR CHECK DETAIL

NO SCALE

BODM 90 PAGE 887

STATE OF ALABAMA
I CERTIFY THAT THIS INSTRUMENT WAS FILED
1986 NOV 13 PM 1:47

FILED
JUDGE OF PROBATE

NOTE #1 DETECTOR CHECK VALVES MUST BE UNDERWRITER APPROVED AND SIMILAR TO VALVES MANUFACTURED BY GRINNELL CORPORATION, HERSEY-SPARLING MFG. CO., FYER FYTER CO., OR VIKING CORPORATION.

NOTE #2 BYPASS PIPE TO BE 2". ALL BYPASS PIPING TO BE GALVANIZED MATERIAL.

NOTE #3 MINIMUM INSIDE VAULT DIMENSIONS ARE 5'X5'X5'.

NOTE #4 WALLS MAY BE CONSTRUCTED OF 6" CONCRETE BLOCK OR 6" REINFORCED CONCRETE.

NOTE #5 USE 3/8" METER.

RIVERCHASE MILL
OUTSIDE FIRE

**Renneker
Tichansky
& Associates**

Renneker, Tichansky
& Associates, Inc.
Architects/Engineers
Birmingham, Alabama

REVISED

REVISED

REVISED

DRAWN BY
S.M.

CHECKED BY
MLW

DATE
JUNE 20, 1986

JOB

86-257

SHEET TITLE
SITE PLANS,
LEGEND, &
DETAILS.

DRAWING

FP.1

SHEET

OF