

863
STATE OF ALABAMA
SHELBY COUNTY

This instrument was prepared by
KATHY CUPP
COLLATERAL INVESTMENT COMPANY
2100 - 1st Avenue, North
BIRMINGHAM, ALABAMA 35203

FOR VALUE received, the undersigned First American Federal
Savings & Loan Association, acknowledges full payment of indebtedness
secured by that certain mortgage executed by Rodney C. Algren and wife
Janice A. Algren to Collateral Investment Company
on the 18th day of February, 19 85, and recorded in
Volume 018, at Page 671, Records of Mortgages in the office of
the Judge of Probate of Shelby County, Alabama, and which
said mortgage was transferred by Collateral Investment Co to First American Federal
Savings & Loan Assn.
on the 25th day of February, 19 85, which said transfer was
and re-recorded in Book 022, page 151,
recorded in Volume 019, at Page 603, Records in the office
of the Judge of Probate of Shelby County, Alabama, and the
undersigned does further hereby release and satisfy said mortgage.

99 PAGE 798 BOOK
IN WITNESS WHEREOF, the said First American Federal has
caused these presents to be executed in its name by Michael C. Nivens
Senior Vice-President its signature to be
attested and its seal affixed by Gail B. Finley its
Assistant Secretary, both of whom are thereunto duly authorized
this the 22nd day of September, 19 86.

ATTEST

STATE OF ALABAMA
SHELBY CO.
I HEREBY CERTIFY
THAT THIS INSTRUMENT
WAS FILED

1986 NOV 13 AM 9 25

FIRST AMERICAN FEDERAL S&L ASSOCIATION

Gail B. Finley

BY Michael C. Nivens

ITS Assistant Secretary

ITS Senior Vice-President

STATE OF ALABAMA
MADISON COUNTY

Rec'd 2.50
Ind 1.00
3.50

I, Marsha Burns, a Notary Public in and for said County
in said State, hereby certify that Michael C. Nivens and Gail B. Finley,
whose names as Senior Vice-President and Assistant Secretary, respect-
ively of FIRST AMERICAN FEDERAL S&L ASSN corporation, are signed to the
foregoing instrument and who are known to me, acknowledged before me
on this day that, being informed of the contents of the instrument,
they as such officers and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal
this the 22nd day of September, 19 86

Marsha Burns
Notary Public

My Commission Expires: 8-16-88.

M/805 Revised 3-3-78

THIS INSTRUMENT WAS
PREPARED BY Marsha Burns
FIRST AMERICAN FEDERAL SAVINGS AND
LOAN ASSOCIATION, E, ALABAMA