

This instrument was prepared by

(Name) Marjorie Miller
1900 Indian Lake Drive
(Address) Birmingham, Alabama 35244

Central State Bank
P. O. Box 180
Calera, AL 35040



Telephone 205-863-1130

This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of SEVENTY FOUR THOUSAND FIVE HUNDRED and NO/100 dollars.
(\$74,500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Ronald W. Smith and Bobbie W. Smith

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Trailer Specialty Co., Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby
County, Alabama, to-wit:

From the NE corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 30, Township 21 South, Range 2 West, Shelby County, Alabama, run West along the north Section line 49.47 feet to a point on the west right of way line of County Road No. 87; thence run South along said road right of way line 1139.4 feet to the beginning point of subject lot; from said point thus established, continue said course along said line of I-65 Highway; thence run along said Highway right of way 338.9 feet; thence run East and parallel to the south lot line 285.7 feet; thence run South 00 degrees 14' East 300 feet; thence run East and parallel to the south lot line 109 feet to the beginning point.

\$59,697.90 of the above consideration was paid from mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set ~~my~~ (our) hand(s) and seal(s) this 4th
day of November, 19 86

1. Notary Tax \$ 15.00
2. State Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 18.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS (SEAL)
INDEXED

1986 NOV 12 AM 11:08 (SEAL)

Thomas W. Thompson, Jr.
JUDGE OF THE EASE (SEAL)

Ronald W. Smith (SEAL)
Ronald W. Smith

Bobbie W. Smith (SEAL)
Bobbie W. Smith

General Acknowledgment

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that Ronald W. Smith and Bobbie W. Smith

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of November

Notary Public

My Commission Expires September 10, 1989