

809

ASSIGNMENT OF MORTGAGE

This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box C
Birmingham, Al 35201
06-02507-05
MCS POOL

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Mortgage Corporation of the South hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James W. Little, Jr. and wife Lauren Hunter Little and recorded in Volume 090, Page 182, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Eddie I. Elrod, Senior Vice President on the 15th day of September, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 12 PM 12:40

JUDGE PROBATE

NATIONAL HERITAGE MORTGAGE CORPORATION

BY

Eddie I. Elrod
Eddie I. Elrod-Senior Vice President

ATTEST:

Anita L. Herring
Anita L. Herring-Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Eddie I. Elrod, whose name as Senior Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of September, 19 86.

Notary Public
Notary Public Caryl J. Cobb

2-22-89
EXPIRATION

NOTARY FEE \$ 2.50
STATE FEE \$ 1.00
TOTAL \$ 3.50