

(Name) Eason Mitchell, Attorney at Law

(Address) P. O. Box 766, Alabaster, AL 35007

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

TAX VALUE: \$500.00

That in consideration of Ten Dollars and other good and valuable considerations (\$10.00)-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

L. B. Brasher and Johnny Brasher

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Johnny Eugene Brasher

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: PARCEL 1;

Commence at the S.W. corner of the N.E. 1/4 of the S.E. 1/4, Section 18, T.S. 20S, R2W, Shelby County, Alabama, and run thence Easterly along the South line of said quarter-quarter a distance of 659.68' to the point of beginning of the parcel being described, Thence continue along last described course a distance of 430.16' to a point, Thence turn an angle of 88 deg. 40 min. 00 sec. to the left and run Northerly a distance of 455.81' to a point, Thence turn an angle of 91 deg. 20 min. 00 sec. to the left and run Westerly a distance of 430.16' to a point, Thence turn an angle of 88 deg. 40 min. 00 sec. to the left and run Southerly a distance of 455.81' to the point of beginning, containing 4.5 acres. Property is served by a twenty foot wide easement described in separate description.

Subject to all existing easements, taxes and restrictions of record.

Twenty foot wide easement servicing property is described as follows:

99 PAGE 011
A twenty foot (20.') wide access easement described as follows: Commence at the S.W. corner of the N.E. 1/4 of the S.E. 1/4, Section 18, T.S. 20S, R2W, Shelby County, Alabama, and run thence Westerly a distance of 396.0' to a point, Thence turn an angle of 91 deg. 46 min. 50 sec. to the right and run Northerly a distance of 209.03' to the point of beginning of the easement being described, Thence continue along last described course a distance of 20.01' to a point, Thence turn an angle of 88 deg. 13 min. 10 sec. to the right and run Easterly a distance of 1,057.47' to a point on the West property line of Parcel No. 1, Thence turn an angle of 91 deg. 20 min. 00 sec. to the right and run Southerly a distance of 20.01' to a point, Thence turn an angle of 88 deg. 40 min. 00 sec. to the right and run Westerly a distance of 1,057.32' to the point of beginning and the end of easement.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 11th day of November, 1986

Recorded
THX 50
Rec'd 2.50
Inst 1.00
4.00
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 NOV 12 AM 8:33

L B Brasher
Johnny E Brasher
(Seal)
(Seal)
(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that L. B. Brasher and Johnny Brasher are whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of November, A.D. 1986

Bobby Littleton

Samuel Smith Willis
Notary Public
my commission expires 8-4-87