

# Lawyers Surety Corporation

1221 RIVER BEND DRIVE,

DALLAS, TEXAS 75247

BOND NO. ALB 106209

## NOTARY BOND

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Janis L. Tomasello

STATE OF ALABAMA, Shelby  
COUNTY OF \_\_\_\_\_

as Principal, and LAWYERS SURETY CORPORATION, Dallas, Texas, as Surety are held and firmly bound unto the State of Alabama in the sum of Two thousand and no/100-----(\$2,000)-----, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public STATE AT LARGE (State at Large or County) beginning the 22nd day of October, 86 for a term of four years in Precinct No. 17 in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

SIGNED and sealed this 22nd day of October, 19 86.

(sign here)

Janis L. Tomasello  
Principal

Person appointed Notary Public.

LAWYERS SURETY CORPORATION, Surety

By

Anna S. Johston  
Attorney-in-Fact

Approved and filed the 10th day of November, A. D., 19 86

By

Michelle Davis  
Judge of Probate

THE STATE OF ALABAMA  
Shelby County

### OATH OF OFFICE

Janis L. Tomasello

do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof, and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here)

Anna S. Johston  
Person appointed Notary Public.

Subscribed and sworn to before me this 27th day of October, A. D., 19 86  
To certify which witness my hand and seal of office.

Anna S. Johston  
Notary Public State of Alabama

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