

A#101,170 Bennett

This instrument was prepared by

Frankie Hartsfield  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, AL 35201

657  
STATE OF ALABAMA, )

Jefferson County. )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Bank, N. A. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Jerry L. Bennett and wife, Joyce D. Bennett to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 023\* page 123\*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \* Re-recorded in Book 028, page 198 and in Book 098, page 27  
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on the 5 day of June, 1986.

ATTEST:

By [Signature]  
Its Vice President

AMSOUTH BANK, N.A.

By [Signature]  
Its Vice President

STATE OF ALABAMA, )

Jefferson County. )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, whose name as Vice President of AmSouth Bank, N. A., a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Bank, N. A.

Given under my hand and official seal this 5 day of June, 1986.

[Signature]  
Notary Public

(Seal)

My Commission Expires November 18, 1987

My commission expires: \_\_\_\_\_

THOMAS L. FOSTER  
ATTORNEY AT LAW  
1201 NORTH NINETEENTH STREET  
BIRMINGHAM, ALABAMA 35234

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV 10 AM 10:16

[Signature]  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50