

WE # 61700-08-0052-6-00

STATE OF ALABAMA,

488288

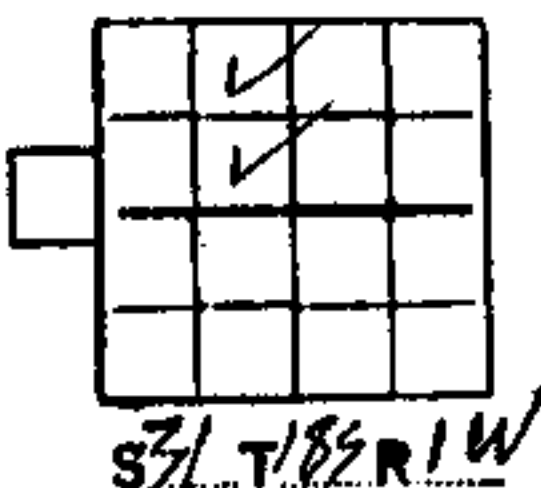
County of Shelby 697

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
EAGLE RIDGE LTO.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

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For legal description, SEE EXHIBIT "A" ATTACHED
hereto AND made a part hereof.



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Loggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said EAGLE RIDGE LTD
has caused this instrument to be executed in its name by William M. Burney
Burney as its VICE PRESIDENT, and attested by —
— as its —, and its corporate seal to be
hereto affixed, on this the 28th day of August, 1986

Attest:

EAGLE RIDGE LTD.

William M. Burney

STATE OF ALABAMA

COUNTY OF SHELBY

I, DON D. BAILEY, a Notary Public, in and for said
County in said State, hereby certify that William M. Burney
whose name as VICE PRESIDENT of EAGLE RIDGE
Ltd. a corporation, is signed to the foregoing instrument, and

who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of August, 1986.

Don D. Bailey
Notary Public

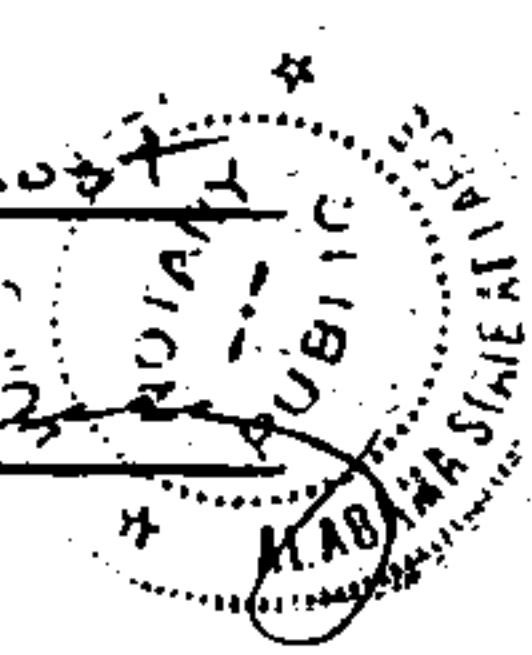


EXHIBIT 'A'

94A
BOOK 99 PAGE 482
A parcel of land situated in the East 1/2 of the NW 1/4 of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southwest corner of the NW 1/4 of the SE 1/4 of the NW 1/4 of said Section, and run thence in a Northerly direction along the West line of said quarter-quarter section for a distance of 194.27 feet to the point of beginning of the parcel herein described; from the point of beginning thus obtained, run thence in a northerly direction along the same course as before for a distance of 1809.15 feet to the Northwest corner of the NE 1/4 of the NW 1/4 of said Section; thence turn an angle to the right of 90 deg. 51 min. 41 sec. and run in an easterly direction along the north line of said section for a distance of 750.0 feet; thence turn an angle to the right of 105 deg. 57 min. 12 sec. and run in a southerly direction for a distance of 1629.52 feet to a point on the Northwest right of way line of a proposed public dedicated road known as Meadow Ridge Road; said point being in a curve to the left having a radius of 326.23 feet and a central angle of 44 deg. 43 min. 59 Sec. and said curve being concave to the southeast; thence from the last call turn an interior counter-clockwise angle of 162 deg. 55 min. 13 sec. to the chord of said curve and run in a southwesterly direction along the arc of said curve for a distance of 254.70 feet to the end of said curve; thence run in a southwesterly direction tangent to last said curve for a distance of 35.64 feet along Northwest right of way of said Meadow Ridge Road; thence turn an angle to the right of 79 deg. 45 min. 26 sec. and run in a westerly direction for a distance of 132.99 feet to the point of beginning of the parcel herein described; being situated in Shelby County, Alabama.

A portion of Meadow Ridge Road referred to above in the legal description was dedicated to the public on February 26, 1986, by recording of a map in Map Book 9 page 142 in the Probate Office of Shelby County, Alabama.

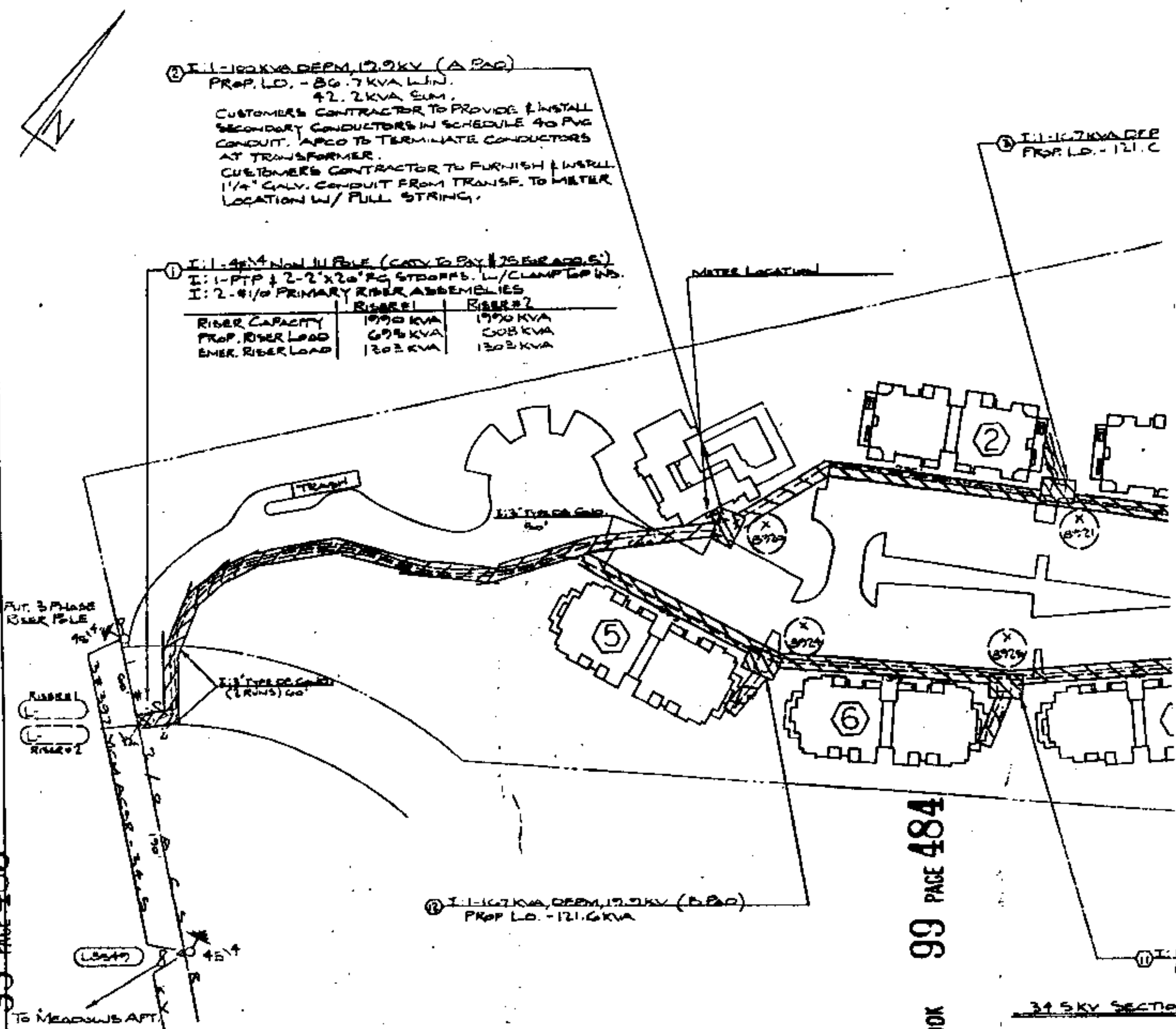
② I-1-100KVA DEPM, 12.9KV (A P.D.)
 PROP. LD. - 86.7 KVA WLN.
 42.2 KVA SUM.
 CUSTOMER'S CONTRACTOR TO PROVIDE & INSTALL
 SECONDARY CONDUCTORS IN SCHEDULE 40 PVC
 CONDUIT. APSCO TO TERMINATE CONDUCTORS
 AT TRANSFORMER.
 CUSTOMER'S CONTRACTOR TO FURNISH & INSTALL
 1 1/4" GALV. CONDUIT FROM TRANSF. TO METER
 LOCATION W/ FULL STRING.

① I-1-42KV NON-UL FUSE (CITY TO PAY \$75 PER ADD. S.)
 I: 1-PTP & 2-2"x20" PG STOPPS. W/ CLAMP TO INS.
 II: 2-41/0 PRIMARY RIBER ASSEMBLIES

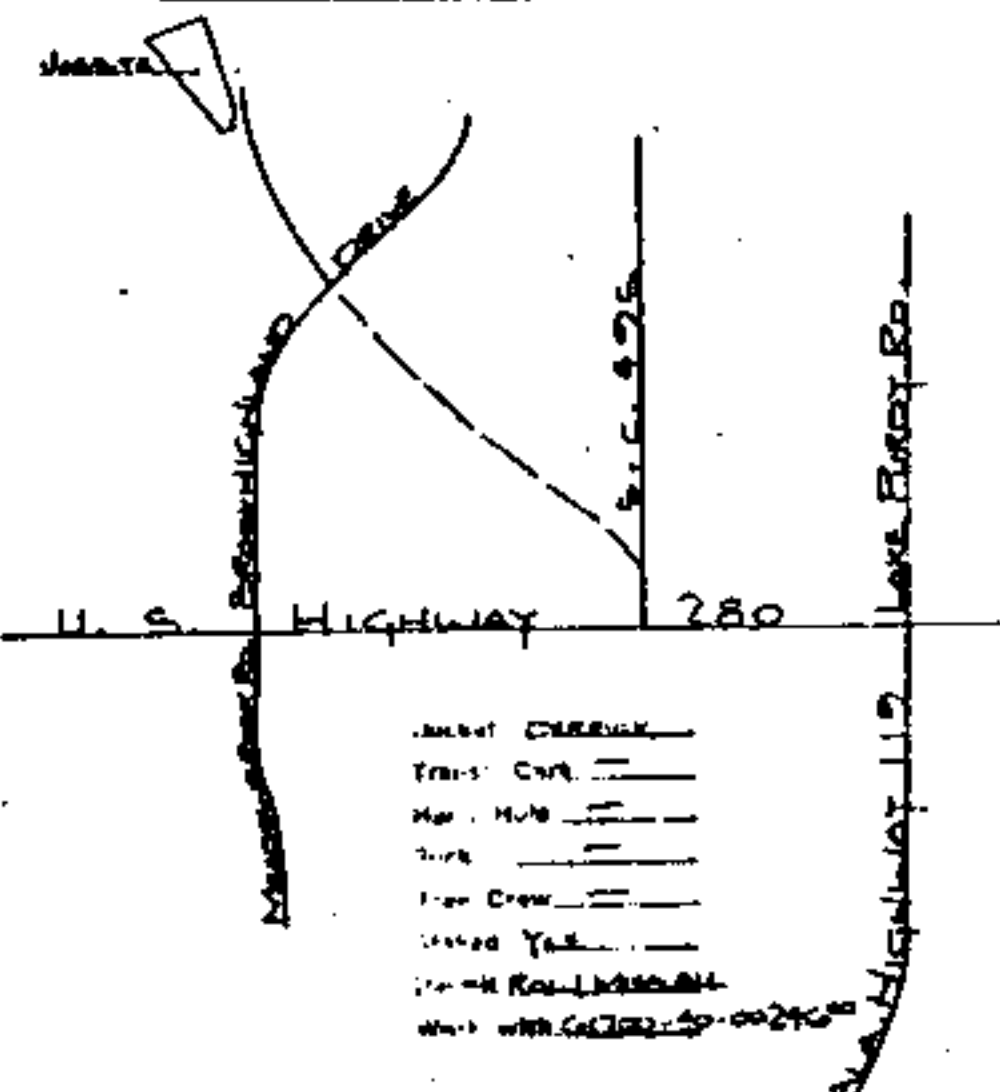
	RIBER 1	RIBER 2
RIBER CAPACITY	1990 KVA	1990 KVA
PROP. RIBER LOAD	695 KVA	608 KVA
EMER. RIBER LOAD	1303 KVA	1303 KVA

③ I-1-107KVA DEPM
 PROP. LD. - 121.6

④ I-1-107KVA DEPM, 12.9KV (B P.D.)
 PROP. LD. - 121.6 KVA



LOCATION SKETCH



34.5KV SECTION

FUTURE T-10		FUTURE T-11	
10 3000A	10 3000A	10 3000A	10 3000A
10 3000A	10 3000A	10 3000A	10 3000A
10 3000A	10 3000A	10 3000A	10 3000A

APPROVED _____ DATE _____
 DISTRICT SUPERINTENDENT

APPROVED _____ DATE _____
 OWNER OR CONSULTANT

THESE SPECIFICATIONS AND COST ARE VALID FOR
 90 DAYS FROM DATE AGREEMENT IS SIGNED. SERVICE
 CONTINGENT UPON APSCO OBTAINING NECESSARY RIGHT
 OF WAY.

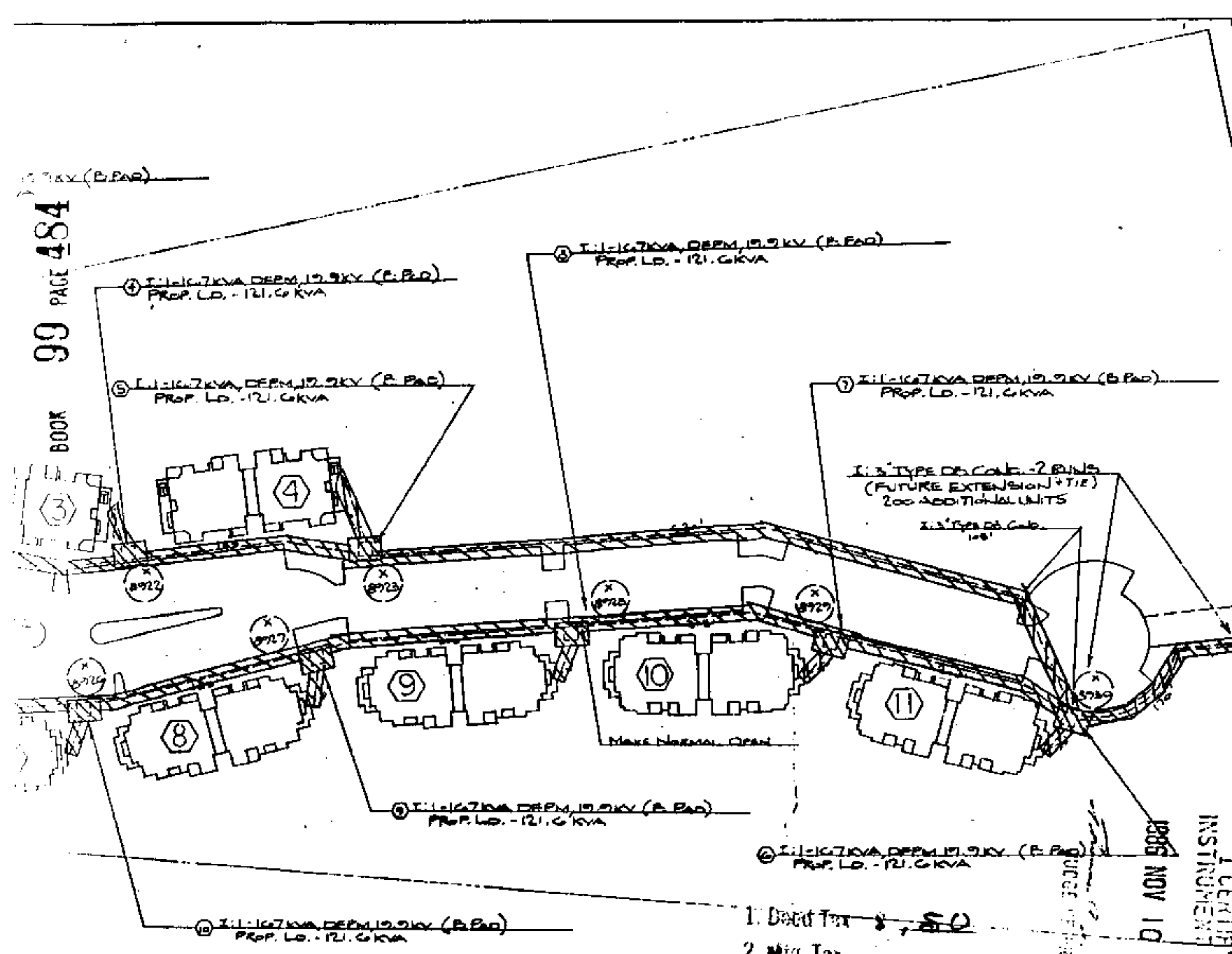
- JOINT OVERVIEW
- TRANS. CTR.
- MAP. HUB
- TRIP
- TRIP CTR.
- TRIP YEL.
- TRIP RAILROAD
- TRIP WITH COTTON

FOR HOT LINE W/ & TAG 0804

12.9KV (P. PAD)

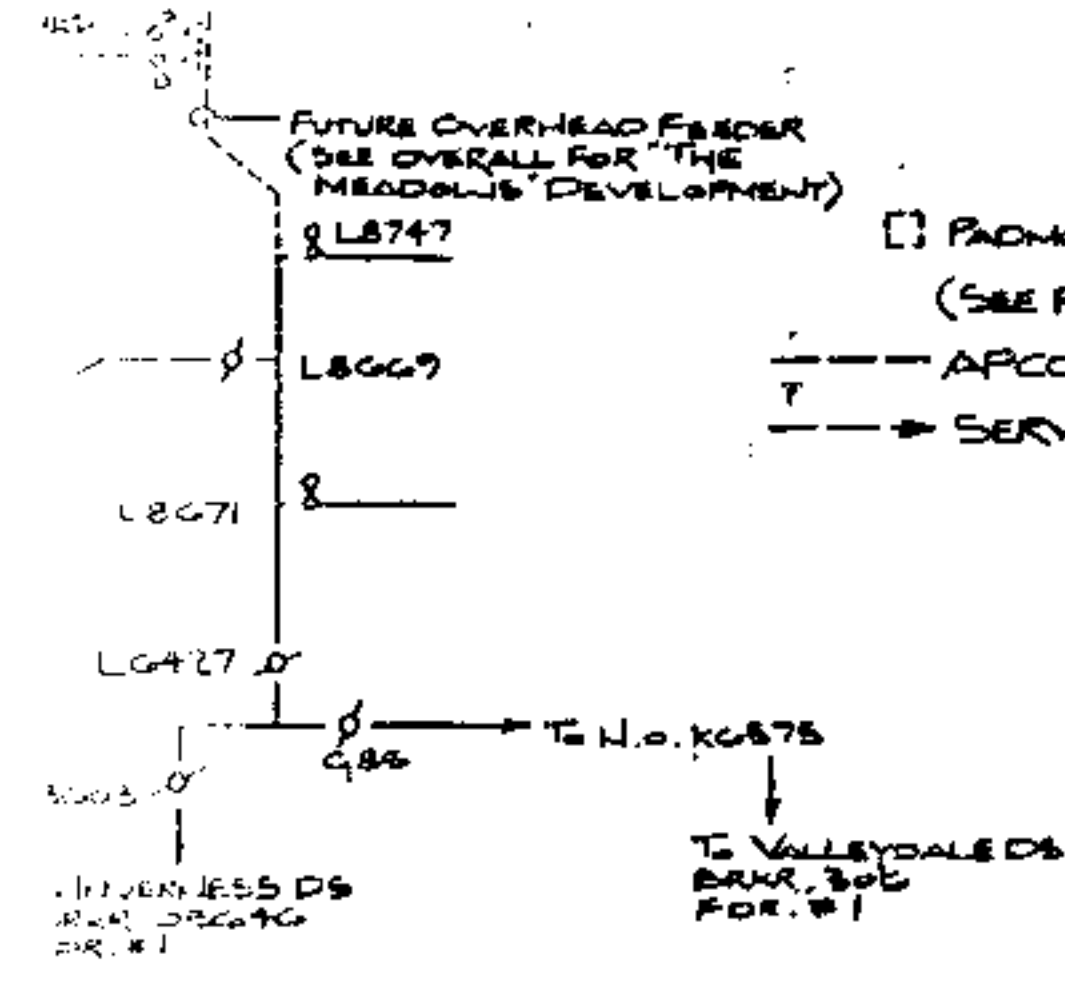
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BOOK



12.9KV DEPM 12.9KV (P. PAD)
PROP. LD. - 121.6 KVA

ALIBING SKETCH



RE OPEN & TAG OSCAGA

1. Deed Tax	8.50
2. Mtg. Tax	
3. Recording Fee	10.50
4. Indexing Fee	1.00
TOTAL	114.00

- LEGEND**
- PAD MOUNTED TRANSFORMER (SEE PAD SPEC. ON SPEC. SHT.)
 - APCO UNDERGROUND PRIMARY CABLE
 - SERVICE LATERAL CONDUCTORS

- NOTES**
- Job is accessible by truck.
 - Right of way is required.
 - Sub & CATV to bury.
 - APCO CONTRACTOR TO BURY PRIMARY CABLES AT A MIN. DEPTH OF 48" FOR SINGLE RUNS, 54" FOR DOUBLE RUNS.
 - CUSTOMER TO PROVIDE & INSTALL ALL SERVICE LATERAL CONDUIT (2" SCHEDULE 40 PVC) AT A MINIMUM DEPTH OF 36" WITH A FULL STRING.
 - APCO TO FURNISH & INSTALL SERVICE LATERALS TO EACH MAIN DISCONNECT AT ALL LOCATIONS EXCEPT CLUBHOUSE.
 - APCO TO PROVIDE SERVICE TO 1 HOUSE METER PER BLDG. (3KVA EA.)

STATE OF ALA. DIST. CLERK
I CERTIFY THIS INSTRUMENT WAS FILED
1986 NOV 10 PM 12:59
JUDGE OF PROBATE

SEC. 31 TOWNSHIP 18S RANGE 16W MERIDIAN 13-4-2

DRAWN L. ROBERTS CHECKED _____ TRACED _____
APPROVED Larry N. L. Perry DATE 7/16/82
APPROVED _____ DATE _____

ALABAMA POWER COMPANY	
JOB NORTH SHELBY 34.5KV DIST. SYS.	
DETAIL EAGLE RIDGE APARTMENTS	
200 UNITS	
SCALE 1" = 60'	
SHEET 1	OF 2 SHEETS
DATE 7/16/82	