

489074

Job No. 62500-00-0209 600

STATE OF ALABAMA,

County of

Shelby

} 721

(We) Robert N. Gandy a single man and Jennifer Greer a single woman as grantor(s)

for and in consideration of the sum of

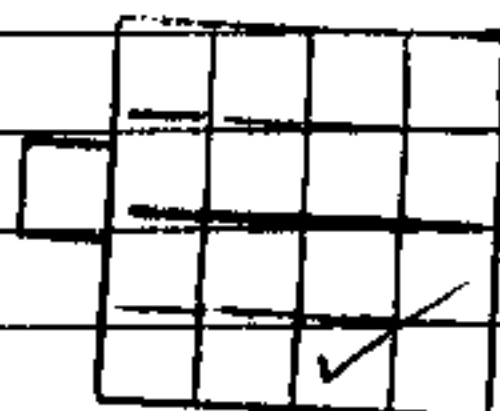
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Dollars (\$

1.50) tous

in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

For Description See Exhibit "A" Attached Hereto and made a Part Hereof.



S30 T19S R 2E

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By

R. C. Coggins

GRANTEE'S ADDRESS

ALABAMA POWER CO.

P. O. BOX 2641

BIRMINGHAM, AL 35201

ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand and seal and this

the 5th day of August, 19 86

(Seal)

WITNESS:

R. C. CogginsJ. C. CogginsRobert N. GandyJennifer Greer

(Seal)

(Seal)

(Seal)

Exhibit "A"

From the SE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 East, run West along the South boundary of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ for a distance of 1210.86 feet to a point on the West boundary of a County paved road, being the point of beginning of herein described parcel of land; thence continue West along said course for a distance of 1081.27 feet; thence turn 90 degrees 34 minutes 18 seconds right and run 768.61 feet; thence turn 127 degrees 41 minutes 14 seconds right and run 40.0 feet; thence turn 14 degrees 58 minutes 10 seconds left and run 174.28 feet; thence turn 29 degrees 44 minutes 30 seconds right and run 203.08 feet; thence turn 110 degrees 25 minutes 30 seconds left and run 175.79 feet; thence turn 63 degrees 17 minutes 09 seconds right and run 113.56 feet; thence turn 53 degrees 33 minutes 54 seconds right and run 188.98 feet; thence turn 82 degrees 09 minutes 52 seconds left and run 137.90 feet; thence turn 53 degrees 03 minutes 22 seconds right and run 135.40 feet; thence turn 29 degrees 25 minutes 05 seconds left and run 274.56 feet to a point on the West boundary of aforementioned County paved road; thence run Southerly along the West boundary of said road an arc distance of 522.08 feet to the point of beginning of herein described parcel of land containing 15.0 acres.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 10 PM 1:35

Thomas H. Hamilton, Jr.
JUDGE OF PROBATE

1.00
2.00
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50