

State of Alabama
County of Shelby

733

WE # 61700-00-0297-6-00

489996

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Jared Properties

99 PAGE 562
BOOK

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

Lot # 2 of B & S Subdivision as recorded in Map Book 9,
page 52 in the Office of the Judge of Probate.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Caggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Jared Properties
has caused this instrument to be executed in its name by MICHAEL M. JARED
as its GENERAL PARTNER, and attested by —
— as its —, and its corporate seal to be
hereto affixed, on this the 7th day of October, 1986.

Attest:

Jared Properties
Michael M. Jared

STATE OF Alabama

COUNTY OF Shelby

I, DON D. BAILEY, a Notary Public, in and for said
County in said State, hereby certify that MICHAEL M. JARED
whose name as General Partner of Jared Properties
— a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of October
1986.

Don D. Bailey
Notary Public

ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

WE NO. 61700-00-02976-00

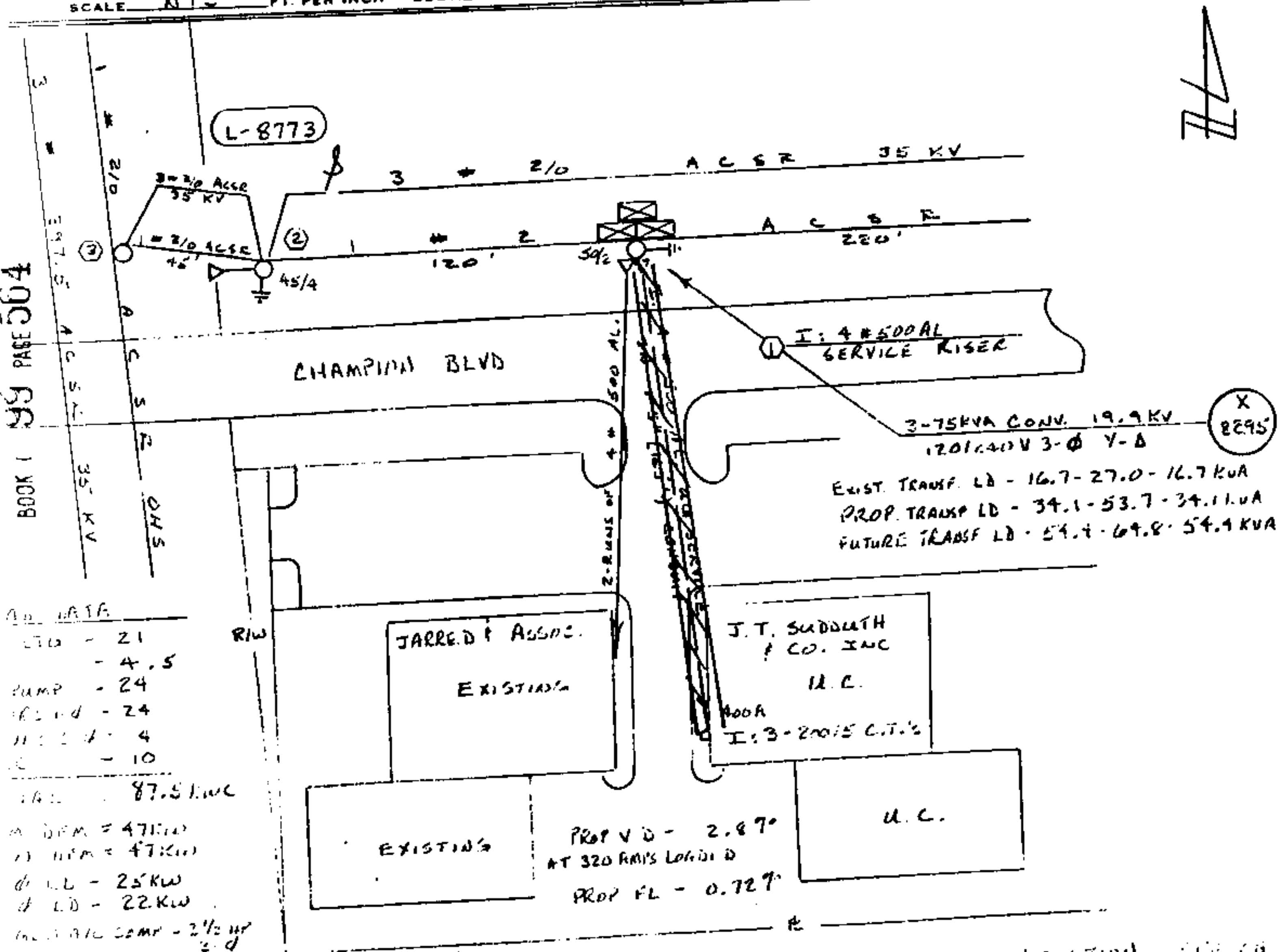
DIVISION BIRMINGHAM

ESTIMATE NO. _____

TOWN OAK MOUNTAIN DISTRICT NORTH SHELBY DRAWN BY G. HEARN

DATE 9-18-86

SCALE NTS FT. PER INCH SECT. 5 TOWNSHIP 19E RANGE 1W MAP REFERENCE # 4



AD. DATA
LTD - 21
- 4.5
PUMP - 24
RES - 24
H.C. - 4
C - 10
TAL - 87.5 KVA
M.D.M. = 47 KVA
M.D.M. = 47 KVA
D.L. - 25 KVA
D.L. - 22 KVA
M.D.M. COMP - 2 1/2 HP
S.D.

NOTES
SOL ACCESSIBLE
R.O.W. REQUIRED
SOL NOT INVOLVED
CUSTOMER TO INSTALL
1/2" PVC SCHEDULE 40 CONDUIT
FOR SERVICE CONDUCTORS
CUSTOMER TO INSTALL 400A
SERVICE ENTRANCE WITH 4 #500AL
SERVICE ENTRANCE CONDUCTORS
APCO TO BILL CUSTOMER \$1,754.30
AID-TO-CONSTRUCTION COST FOR
U.G. SERVICE

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED
1986 NOV 10 PM 1:41

[Signature]
JAMES L. [unclear]

1. Deed Tax \$ 1.50
2. Mig. Tax _____
3. Recording Fee 7.50
4. Indexing Fee 1.00
TOTAL 9.00

