

THIS INSTRUMENT PREPARED BY: (NAME) Vickie Hollis Main Office Loan Center MC 01-104
(ADDRESS) P.O. Box 10566 Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF Jefferson

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,
does hereby release from the lien of that certain mortgage executed by Ronald Glenn Headley and wife, Deborah
Headley on December 2, 1983

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 441, Page No. 501
CORRECTED MORTGAGE Real 032 414

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

SEE ATTACHED SCHEDULE "A" FOR COMPLETE LEGAL DESCRIPTION.

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Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of The South, a corporation, has caused these
presents to be executed this 27 day of August, 19 86.

Central Bank of The South
By Pat Massey
Its: Pat Massey
Loan Officer

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Pat Massey
whose name as Loan Officer of
Central Bank of The South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27 day of August

1200 South Shades
Crest Rd
Bessemer, AL 35023

Notary Public

1-31-88

SCHEDULE "A"

Commence at the Southwest corner of the N.W.¼-S.W.¼, Section 18, T.S.20 S,R 3 W, Shelby County, Alabama and run thence N 0°-10'-12" E along the West line of said quarter-quarter a distance of 657.68' to a point, Thence run S 88°-55'-58"E a distance of 82.04' to the point of beginning of the property being described, Thence continue along last described course a distance of 275.85' to a point on the Southwesterly right of way line of Highway No. 52, Thence run S 29°-00'-59" E along said right of way line a distance of 242.30' to a point, Thence run S 71°-43'-09" W a distance of 250.21' to a point, Thence run N 38°-23'-20" W a distance of 350.84' to the point of beginning, containing 1.36 acres and marked at each corner with a steel rebar pin.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 NOV 10 PM 1:12

Thomas A. Thompson
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	2.00
TOTAL	\$ 7.00