

EASEMENT - POLE LINE, INDIVIDUAL

489582

Job No. 62500-00-0144 600

STATE OF ALABAMA,

County of Shelby } 729(Wc) Charles Stowe and wife Anne E. Stowe

, as grantor(s)

for and in consideration of the sum of one and no/100Dollars (\$ 1.00) to US

in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged; do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

Lot # 24 and 25 of Survey of Charles W. Mobley, Property as recorded in Map Book 8, Page 124 in the Office of the Judge of Probate of Shelby Co.

BOOK 99 PAGE 558

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 10 PM 1:39

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

JUDGE OF PROBATE

Deed TAX .50
Rep 2.50
Jud 1.00
4.00

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company, is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, Wc have hereunto set our hand S and seal S, this
the 9th day of June, 19 86

WITNESS:

Chas. Stowe
Ron Stowe

(Seal)
(Seal)
(Seal)
Anna E. Stowe (Seal)

STATE OF Alabama
 County of Shelby }

I, Glean W. Smith a NOTARY PUBLIC STATE AT LARGE in and
 for said County in said State, hereby certify that Charles Stowc husband of Anne E. Stowc
 whose name is signed to the foregoing instrument and who is known to me, acknowledged before me
 on this day that being informed of the contents of the instrument he executed the same voluntarily, on the
 day the same bears date.
 Given under my hand and official seal this the 5th day of June, 1986
Glean W. Smith
NOTARY PUBLIC STATE AT LARGE

Parcel No. _____

Line _____

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENT

FROM _____

TO _____

ALABAMA POWER COMPANY

THE STATE OF ALABAMA } ss.
 County _____

I hereby certify that the within instrument was
 filed in my office for record on the _____
 day of _____, 19____
 at _____ o'clock _____ M. and duly
 recorded in Deed Book _____
 Page _____ and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 NOV 10 PM 1:39

Thomas C. Henderson, Jr.
 JUDGE OF PROBATE

Deed TAX 50
 Rec 2.00
 Ind 1.00
6.50

STATE OF _____
 County of _____ }

I, _____, a _____ in and
 for said County in said State, hereby certify that _____
 whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
 on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
 day the same bears date.
 Given under my hand and official seal this the _____ day of _____, 19____

BOOK 99 PAGE 558-A