WARRANTY DEED

HARRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557 Columbiana, Alabama 35051

669

STATE OF ALABAMA SHELBY	COUNTY }	KNOW ALL MEN BY THESE P	resents: =
hat in consideration of	One dollar and n	10/100	(\$1.00)
o the undersigned grantor (who Mrs a S.B. Foster,		aid by the grantee herein, the receipt	whereof is acknowledged, I or we,
herein referred to as grantor, v		bargain, sell and convey unto	
Willie Callo herein referred to as grantee,	way, a widow whether one or more), the following Shelby	owing described real estate, situated in County, Alabama, to-wit:	n
section 35, town follows: "Begin run south, along dicular to said of the parcel he western boundary boundary, 105 feet: thence	ship 21, range at the northwest its western boundary rein conveyed; theret; theret; theret; theret; theret; theret; beginning of the	th, parallel with sai	ty-acre tract, and ence east, perpen- oint of beginning allel with said western boundary, no boundary, 105 feet,
This deed is for conveyed to gran	the purpose of tee by grantor.	replacing the lost	deed that was
Grantees address	<u>3</u>		
P.O. Box 426 Columbiana, AL	35051	STATE OF ALA. SHELBY O I CERTIFY THIS	
413		INSTRUMENT WAS FILL	38 ALTOSO
PAGE 4			
66		JUDGE OF PROBATE	
And I (we) do, for myself (ours	selves) and for my (our) heirs, d) lawfully seized in fee simple	of said premises; that they are free from	ant with said grantee, his, her or their heirs mall encumbrances, unless otherwise stated
above; that I (we) have a good shall warrant and defend the	right to sell and convey the same to the said grantee, his	ame as aforesaid; that I (we) will, and r , her or their heirs and assigns foreve	ny (our) heirs, executors and administrators r, against the lawful claims of all persons.
th witness whereof, I day of Moules-	Novemb	er, 19 <u>86</u> .	
	<u> </u>	SEAL) WE S.B. Foster	Laster (SEAL)
. <u></u>		(SEAL)	(SEAL)
		(SEAL)	(SEAL)
STATE OFALABAM_SHELBY	COUNTY	General Aci	mowledgment and the state of th
	igned authority	Pearl Farris , a widow	a Notary Public in and for said County,
		ice, and who is known to me, ac ted the same voluntarily on the day th	
Given under my hand and of	fficial seal this 10 d	ay of November	A.D. 19 86
$a \in \mathbb{Z}_{p^{n}}^{2}$			Notary Public