

Alabama Federal Savings and Loan Association
P.O. Box C-470
110 Office Park Drive
Birmingham, Alabama 35202-0470

612
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHEBLY)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of SHEBLY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
ROBERT M. STEPHENSON & LINDA C. STEPHENSON 7831152784	9/30/85	043	508

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882K

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the day of , 19 .

ATTEST:

✓ ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION


ITS ASSISTANT SECRETARY

BY 
ITS VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that
BARBARA W. SIMPSON and KENNETH R. REYNOLDS
whose names as ASST. SECRETARY and VICE PRESIDENT
respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release,
and who are known to me, acknowledged before me on this day, that being informed of the contents of the release,
they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this day , 19 .

STATE OF ALA. SHEBLY CO.
I CERTIFY THIS
INSTRUMENT WAS
FILED

1986 NOV -7 PM 1:50

NOTARY PUBLIC

AF 1499-2/86

NOTARY PUBLIC

JUDGE OF PROBATE

My Commission Expires September 4, 1989