

STATE OF ALABAMA

SHELBY COUNTY

550
AFFIDAVIT

Before me the undersigned authority, a Notary Public in and for said County and said State personally appeared E. E. Raughley who after being by me duly sworn to speak the truth deposes and says as follows: My name is E. E. Raughley and I am a member of the Board of Directors and principle stockholder of Saginaw Pipe Co., Inc. Caroline M. Raughley purchased from Joe Joseph and Ralph Sanderson and Saginaw Pipe Co., Inc. repurchased certain property located in Section 20, Township 21 South, Range 2 West of Shelby County, Alabama, being the property described in Deed dated the Third day of May, 1985, and being recorded in Book Record 025 Pages 890, 891, and 892 in the Probate Records of Shelby County, Alabama.

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When we purchased the above described property there was a one story frame building located thereon. We have recently discovered that the water, gas and telephone lines leading to said building are underground and cross over other property which remained in the ownership of the grantors Joe Joseph and Ralph Sanderson. The parcel of land over which said water, gas, and telephone lines run is described on Exhibit A attached hereto and made part and parcel hereof as fully as if set out herein.

When we purchased the property we purchased it claiming the right to continue to use the water, gas, and telephone lines leading thereto wherever they are located. Assuming that the same do cross the property described on Exhibit A attached hereto Saginaw Pipe Co., Inc. claims the right to continue to use and maintain said water, gas and telephone lines across said property described on Exhibit A.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV -7 AM 9:18

Thomas A. Sanderson, Jr.
JUDGE OF PROBATE

E. E. Raughley
E. E. Raughley

Sworn to and subscribed to before me on the the 7th day of November,



RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

Mary K. Laird Saginaw Pipe Co, Inc
Notary Public
P.O. Box 8
Saginaw, AL 35137

REYNOLDS & VARNER, INC.

LAND PLANNING - SURVEYING - ENGINEERING

Phone (205) 823-7900

Hoover Plaza Building
500 Southland Drive
Suite 121

Birmingham, Alabama 35226

Description

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land situated in the North $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama; more particularly described as follows: Commence at the SE corner of the NW $\frac{1}{4}$ - SE $\frac{1}{4}$ of said Section 20 and run in a westerly direction along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 368.22 feet to the Point of Beginning; thence continue westerly along last said course a distance of 961.29 feet; thence 85 degrees 36 minutes 08 seconds right, in a northerly direction, a distance of 342.51 feet; thence 90 degrees right, in an easterly direction, a distance of 748.42 feet; thence 90 degrees left, in a northerly direction, a distance of 170.00 feet; thence 25 degrees 19 minutes 20 seconds right in a north-easterly direction, a distance of 358.50 feet; thence 57 degrees 02 minutes right, in a northeasterly direction, a distance of 439.64 feet to the Southwest Right-of-Way line of U.S. Highway 31 South, said point being on a curve having a radius of 2814.93 feet; thence 78 degrees 59 minutes 30 seconds right to chord of said curve, in a southeasterly direction along said curve to the right, and along said Right-of-Way line, a distance of 55.09 feet to the end of said curve; thence in a southeasterly direction along a line tangent to said curve and along said Right-of-Way line, a distance of 399.23 feet to the beginning of a curve to the left, having a radius of 5779.65 feet; thence continue along said curve and Right-of-Way, in a southeasterly direction, a distance of 284.13 feet to the end of said curve; thence continue southeast along said Right-of-Way, and tangent to said curve, a distance of 16.78 feet; thence 115 degrees 18 minutes 22 seconds right, in a westerly direction, a distance of 600.00 feet; thence 90 degrees left, in a southerly direction, a distance of 300.00 feet to the Point of Beginning.

Contains 17.5 Acres[±]

*Recd 5.00
Paid 1.00
6.00*

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV -7 AM 9:18

Thomas A. [Signature]
JUDGE OF PROBATE

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