

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of January 28th, 19 77, executed by James R. Monk and Diane B. Monk and recorded in Mortgage Book 302, page 109, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 4th day of April 19 86.

AMSOUTH MORTGAGE COMPANY, INC.
BY Helen Acton
TITLE HELEN ACTON
LOAN ADMINISTRATION OFFICER

ATTEST:

JAN TURLEY
JAN TURLEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 4th day of April, 19 86.

Jennie Gibbs
JENNIE GIBBS
MY COMMISSION EXPIRES NOV. 27, 1988

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1986 NOV -7 PM 1:37

This instrument was prepared by

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

Dani Guthrie
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)



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BOOK