

THIS INSTRUMENT PREPARED BY JOSEPH G. STEWART, ATTORNEY AT LAW, 3000 SOUTHTRUST TOWER, BIRMINGHAM, ALABAMA 25303

STATE OF ALABAMA )

SHELBY COUNTY )

583

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100 Dollars (\$10.00) and other valuable consideration to the undersigned, SouthTrust Bank of Alabama, National Association does hereby release and discharge from the lien and operation of that certain mortgage executed to it by William C. Stegall, Jr. and wife, Mary G. Stegall, dated May 31, 1985, and recorded in the Probate Office of Shelby County, Alabama, in Book 31, page 851, the following described lot or parcel of land, to wit:

Lot 3, Block 7, according to the survey of Kerry Downs, as recorded in Map Book 5, page 135, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall not operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, SouthTrust Bank of Alabama, National Association has caused this instrument to be executed by its duly authorized officer on this 24 day of October, 1986.

SouthTrust Bank of Alabama,  
National Association

By: Kenneth L. Sanders  
Its: Vice President

*Land Title*

BOOK 99 PAGE 244

STATE OF ALABAMA )  
Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kenneth L. Sanders whose name as Visit President of SouthTrust Bank of Alabama, National Association, a national banking association, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

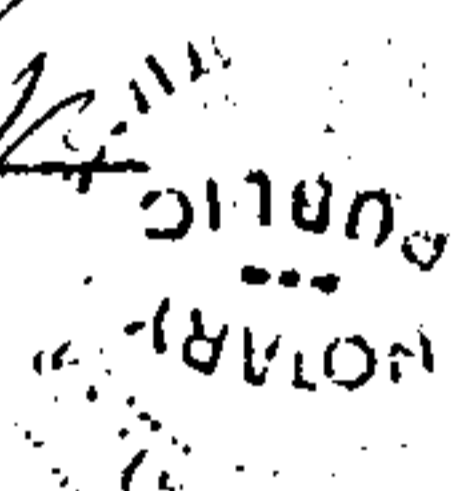
Given under my hand and official seal, this 24 day of October, 1986.

[SEAL]

My Commission Expires:

11-9-86

[Signature]  
Notary Public



BOOK 99 PAGE 245

STATE OF ALA. CHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV -7 AM 11:03

[Signature]  
JUDGE OF THE PATE

RECORDING FEES  
Recording Fee \$ 5.00  
Index Fee 1.00  
TOTAL \$ 6.00