

This instrument was prepared by
 Dan G. Bradley on behalf of the
 Trust Account administered by
 AmSouth Bank, National Association,
 P. O. Box 11426, Birmingham
 Alabama 35202

STATE OF ALABAMA)

SHELBY COUNTY)

574

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Alton C. Harrison, Jr. and wife, Doris J. Harrison to Real Estate Financing, Inc. under date of July 19, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 433, Record of Mortgages at Page 958, and which was assigned to the undersigned under date of October 25, 1983, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 53, Record of Mortgages at Page 465, and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 16th day of October, 1986.

✓ AMSOUTH BANK, National Association
 as Trustee under a certain Trust
 Indenture dated December 1, 1982
 with Alabama Housing Finance Authority

BY: Dan G. Bradley
 TRUST MORTGAGE OFFICER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 16th day of October, 1986.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 NOV -7 AM 10:23

Thomas P. Strickland, Jr.
 JUDGE OF PROBATE

Susan D. Strickland
 NOTARY PUBLIC
 My Commission Expires: 3-27-89

NOTARY

PUBLIC

Real Estate Fin.

Rec'd 2.50
 Sub 2.00
 4.50

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BOOK