

617  
ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA  
JEFFERSON COUNTY

For a valuable and sufficient consideration paid to the undersigned, by Goldome Credit Corporation the receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold, conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and endorse unto the said Goldome Credit Corporation, that certain mortgage executed by Margaret Louise Boothe and Charles Finley

to the undersigned, dated October 30, 19 86, which said mortgage is recorded in Book 99, page 295

together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the said Goldome Credit Corporation, its successors and assigns forever.

IN WITNESS whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of October, 19 86.

ATTEST:

MFC Financial Services, Inc.

BY:

BY:

Maury W. Rice  
It's President

ITS

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV -7 PM 2:02

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA  
JEFFERSON COUNTY

TO WIT

Maury W. Rice  
JUDGE OF THE PEACE

I, the undersigned, a Notary Public in and for said City and State, do hereby certify that Maury W. Rice, whose name as President of MFC Financial Services, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 30th day of October, 19 86.

My commission Expires: December 9, 1989

Maury W. Rice  
Notary Public

This instrument was prepared by:

✓ Keith, Keith & Keith, PA  
723 Frank Nelson Building  
Birmingham, Alabama 35203

BOOK 99 PAGE 299