This instrument was prepared by Jennifur Payton Mortgage Corporation of the South P D Box 10726 Birmingham, AL

G. B. Sunmers MCS# 80092 PIF 10-10-86

601 ALABAMA RELEASE

MORTGAGE CORPORATION
OF THE SOUTH

WHEREAS, Paul G. Sumners and wife, Gwendolyn B. Sumners

executed a mortgage to

Mortgage Corporation of the South

on certain real estate situated in ____ Shelby

County, Alabama, which property is fully described in said mortgage,

and which mortgage is recorded in Volume

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, of the records in the office of The Probate Court

She1by

County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to

First American Federal WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said First American Federal

has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Michael C. Nivens, its Senior

Vice-Pres. hereunto duly authorized, on this 24thday of

October 1986. FIRST AMERICAN FEDERAL

Jud 1.00 3.50

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

State of ALABAMA
County of MADISON

.1986 NOV -7 PM 1: 31

Its Senior Vice-President'

I, Marsha Burns

, a Notary Public in and for said County and State,

hereby certify that Michael C. Nivens

, whose name as Senior Vice-President of First

American Federal S&L Assn.

is signed to the foregoing instrument, and who is known to me, acknow-

ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of

Ootobbe.

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So. LA-141 (Rev. 1183) Ala. Release

y compission expense 8-16-88

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