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(Name) Phil Joiner, Attorney

(Address) 7328-3rd Ave South, Birmingham, Al 35206

Form 1-1-7 Rev. 8-78

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty Eight Thousand Dollars (\$128,000.00)

to the undersigned grantor, Amanti Corporation Inc., (an Alabama Corp)----- a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

✓ Sam J. Raine 3rd and wife Darlene M. Raine

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, To-wit:

Lot 3, according to Map of Home Concept's Addition to Caldwell Mill Road, as recorded in Map Book 8, Page 158, in Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

This conveyance is subject to all easements and restrictions of record which may affect said property.

99 PAGE 289  
BOOK

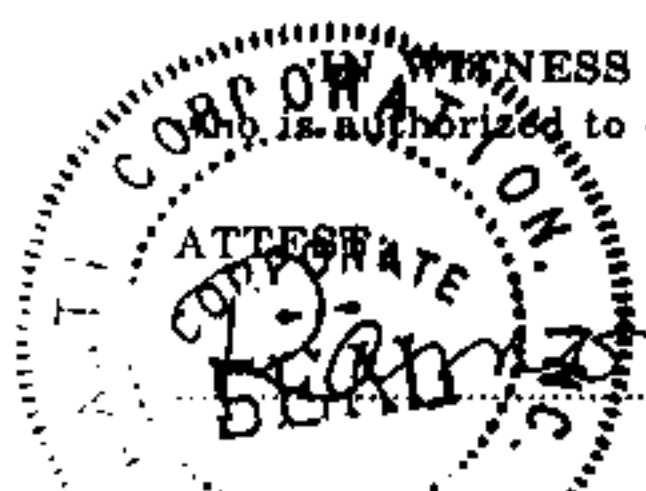
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV -7 PM 1:45

JUDGE OF PROBATE

1. Deed Tax \$ 128.50  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 132.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.



WITNESS WHEREOF, the said GRANTOR, by its President, Antoinette A. Raine has hereto set its signature and seal, this the 6th day of November 19 86

AMANTI CORPORATION INC

By Antoinette A. Raine President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, Angela R. RAINE

a Notary Public in and for said County in said

State, hereby certify that Antoinette A. Raine whose name as President of Amanti Corporation Inc.,

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and in the act of said corporation,

Given under my hand and official seal, this the 6th day of November

P.O. Box 1765-  
B. Ham, Al. 35201

Angela R. Raine  
My Commission Expires 8-3-88