34775	
alker	FULL RELEASE OF LIEN RETURN TO: -
STATE OF Alabama	•
STATE OF ATADAMA	AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847
COUNTY OF	Central Bank of the RMINGHAM, AL 35201
	South f/k/a Central Bank of B'ham as trustee for the
FOR VALUE RECEIVED, the unde	Alabama Danadaa Diinaanaa Arabamisi Aasa
hereby acknowledge receipt of pay	ment in full of that certain Mortgage and the indebtness
secured thereby, bearing date of	February 13th 1986 , executed byoseph Scott Walker
	recorded in Mortgage Book 409, page 957 , in the
Office of the Judge of Probate, (	county of Shelky, State of
Alabama, and si	absequently assigned to the undersigned.
The said mortgage and indebi	edness thereby secured are hereby cancelled, released
and discharged. Centi	al Bank of the South f/k/a Central Bank
IN WITNESS WHEREOF, the Ale	ham as trustee for the bama Housing Finance Authoritys hereunto set its signa-
tueHARLES O. TROTTER , its	V.P.&SR.To who is duly authorized and
has caused same to be attested of	n this <u>26</u> day of <u>Sept</u>
19 86 :	- · · .
	Central Bank of the South fokka Central
	Bank of B'ham as trustee for the Alabama Housing Finance Alabama
5	Alabama House Filming Times
ATTEST:	BY MYMULT
La Dein	TITLE V.P. & SR. T.O.
- Jan	TITLE V.P. & SH. T.O.
т.о.	
STATE OF ALABAMA	
COLDED OF	
COUNTY OF	
r, the undersigned	, a Notary Public in and for said County and State,
	V.P. & SR. T.O.
hereby certify the HARLES O. TI	<del></del>
of CENTRAL BANK of the South	
	, acknowledged before me this day, that, being informed
of the contents of the instrumen	t, he, as such officer and with full authority, executed
the same voluntarily for and as	the act of said Corporation.
Given under my hand and off	icial seal, this 26 day of Sept 3 19 86
# ATT	THEY THIS
INSTRUME	THE WAS FILED
	100 miles
1985 NOV	The state of the conference of
This instrument was prepared by	

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

AMSOUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847

BIRMINGHAM, AL 35201