

RETURN TO  
NORWEST MORTGAGE, INC.  
400 GALAXY BUILDING  
330 2nd AVENUE SOUTH  
POST OFFICE BOX 1411  
MINNEAPOLIS, MN. 55440

349  
**Assignment of Mortgage/Deed of Trust**

For Value Received, Norwest Mortgage, Inc.,\* an Iowa corporation hereby sells, assigns and transfers to First Wisconsin Trust Company, as trustee under Pooling and Servicing Agreement dated as of October 1, 1986, Series 1986-A, 9.80% Pass through rate \_\_\_\_\_

it's successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by Ronald W. Johnson and Wanda D. Johnson to National Heritage Mortgage Corporation and bearing date the 18th day of June A.D. 1984, and recorded in the office of the Recorder of Shelby County, State of Alabama in Book No. 451 on Page 742 as Document No. \_\_\_\_\_ on the 3rd day of July A.D. 1984

Signed the 22nd day of October A.D. 1986

NORWEST MORTGAGE, INC.\*  
By Eileen A. Halvorson  
Eileen A. Halvorson  
Assistant Secretary

BOOK 98 PAGE 842

STATE OF MINNESOTA  
COUNTY OF HENNEPIN } SS.

On this 22nd day of October A.D. 1986, before me, the undersigned, a Notary Public in and for Hennepin County, personally appeared Eileen A. Halvorson to me personally known, who being duly sworn, did say that ~~he~~/she is the Asst. Sec. of Nor-west Mortgage, Inc.\* and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said Eileen A. Halvorson acknowledged the execution of said instrument to be the voluntary act and deed of said Norwest Mortgage, Inc.\* by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

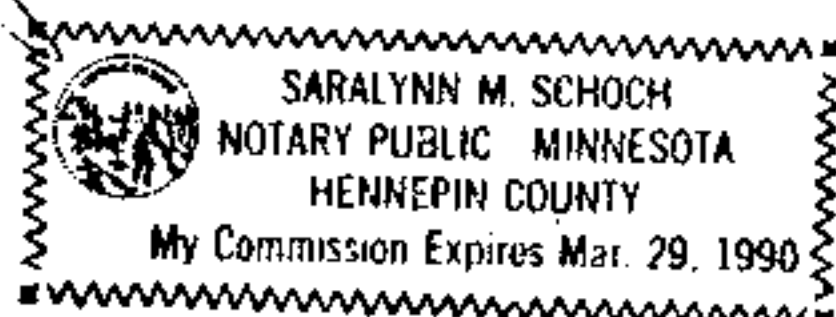
\*n/k/a GMAC Mortgage Corporation of Iowa

Samuel M. Schuch  
Notary Public in and for said County & State

Prepared by: Allison R. Carson  
Allison R. Carson OF ALA. SHELBY CO.  
THIS INSTRUMENT WAS DRAFTED BY I CERTIFY THIS  
NORWEST MORTGAGE, INC. INSTRUMENT WAS FILED  
400 GALAXY BUILDING  
330 2nd AVENUE SOUTH  
POST OFFICE BOX 1411  
MINNEAPOLIS, MN. 55440

1986 NOV -6 AM 10:08

Thomas A. Swanson, Jr.  
JUDGE OF PROBATE



**RECORDING FEES**

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50