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FORM No. 34

Montgomery _	COUNTY
LIOH CHOIRET A	

333

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PR	ESENTS, that <u> Unite</u>	<u>ed Companies Fi</u>	nancial Corp.,	Inc.
	, a corporation (th	e "Assignor"), for	value received to it	t in hand paid
by <u>United Companies Life</u>	Insurance Company		_	
a corporation (the "Assignee"), does h	ereby transfer and as	sign unto the Assi	gnee all of the Ass	signor's right,
title and interest in and to that certain m	nortgage executed by _	James E. and	Viola Peoples	
toUnited Companies Financia				
dated <u>October 7</u> , 19 86	, and recorded in R	eal Property	Book095	
at page 89, in the l				
with the debt secured thereby and all described, without recourse against the	ne Assignor.			
IN WITNESS WHEREOF, the A	ssignor has caused th	is instrument to be		ame and on its
officer thereunto duly authorized on the	his <u>27</u> day of _	October	, 1 <u>9_86</u>	
27	<u> Ur</u>	nited Companies (A	Financial Corp.	., Inc.
198 Page 812	By	Branch	(Joe	E. Seale)
STATE OF Alabama COUNTY)			
Debbie R. Foushee		, a No	tary Public in and	for sald County
in said State, hereby certify that	Joe E. Sea	le	-	_ , whose name
as branch manager of the a corporation, is signed to the foregoned to that, being informed of the confexecuted the same voluntarily for an	United Companions United Companions instrument, and was the act of the corp	nt,he, as su poration.	ch officer and wit	
Given under my hand and offl	cial seal this the <u>27t</u>	<u>th</u> day of <u>Oct</u>	ober	, 19 <u>86</u> .
·	Nota	Laker Public	i L Dou	shee
[AFFIX NOTARIAL SEAL]	STATE OF M.A. SHELBY THIS INSTRUMENT WAS POUR TO AM & STATE OF M.A. SHELBY THIS INSTRUMENT WAS POUR TO A M. S.	3: 57 Recordi	100 RDING FEE ng rep \$ 2.5 60 1.00 \$ 3.5	<u>-</u> ភិ