THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:
NAME William H. Halbrooks, Attorney	Nellie F. Hatfield 1045 Sixth Court S.W.
Suite 704 Independence Plaza	1045 Sixth Court S.W.
ADDREBS: rmingham, AL 35209	Alabaster, AL 35007
35 WARRANTY DEED (Without Surviorship) Alabama Title	Co., Inc.
STATE OF ALABAMA	BIRMINGHANL ALA
JEFFERSONCOUNTY KNOW ALL MEN E	By these presents:
That in consideration of Fifty Six Thouse	and and no/100DOLLARS
to the undersigned grantor (whether one or more), in hand pair	id by the grantee herein, the receipt whereof is acknowledge
Roy T. Carpenter and wife, Angela H	H. Carpenter
(herein referred to as grantor, whether one or more), grant, b	bargain, sell and convey unto
Nellie F. Hatfield (herein referred to as grantee, whether one or more), the following	lowing described real estate, situated in
Shelby	County, Alabama, to-wit:
Lot 8, in Block 2, of the First Add	lition of Fall Acres
Subdivision as recorded in Map Book	4, page 77, in the
Probate Office of Shelby County, Algorithm $_{ m of}$ the S $1/2$ of the SW $1/4$ of the N	labama, being a part IW 1/4 of Section 2.
Township 21, South, Range 3 West, S bama.	Shelby County, Ala-
Subject to taxes, easements and res	strictions of record.
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TO HAVE AND TO HOLD to the said grantee, his, her or their	·
And I (we) do for hyself (ourselves) and for my (our) heirs their heirs and assigns, that xixon (we are) lawfully seized in few trades at home to be traded as a set of the trades at home trades as the series and a series and a series at the series are the series as the series are the series as the series are the series as the series are the series a	s, executors, and administrators covenant with the said GRANT
uniess otherwise noted above; that & (we) have a good right to se	tell and convey the same as aforesaid: that L (we) will and my (
heirs, executors and administrators shall warrant and defend against the lawful claims of all persons.	the same to the said GRANTEES, their heirs and assigns for
IN WITNESS WHEREOF, We have hereunto set O	ur 31st
October day of	
THE OF MAN CHELDY CO.	
SANO STATE THIS	Box III as A
STATE OF MASSIFLEY CO. STATE OF MASSIFLEY CO. (Seal)	Roy T. Carpenter (8
100 Feet 27/50 1983 1101 -S M 3: 55 (Seal)	Angela H. Carpenter (8
12 Fee 1.00	gyra n. oarpenter
\$9.50 Jamil (Seal)	140140001011111111111111111111111111111
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
the undered and	
hereby certify that Roy T. Carpenter	r and Angela H. Carpenter
whose name signed to the foregoing con	nvevence, and who are known to me acknowledged before
on this day, that, being informed of the contents of the convey	yance they executed the same volunta
on the day the same bears date. Given under my hand and official seel this 31st	October / / 8.6
Given under my hand and official seal thisday of	Octoper 86 D., 16

FM # ATC-2