

SEND TAX NOTICE TO:

(Name) HUGH V. & LINDA M. HOGUE
1231 SISKIN CIRCLE
 (Address) ALABASTER, ALABAMA 35007

This instrument was prepared by

377

(Name) WILLIAM J. WYNN, ATTORNEY AT LAW

(Address) 2027 SECOND AVENUE NORTH, BIRMINGHAM, ALABAMA 35203

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SEVENTY FIVE THOUSAND NINE HUNDRED AND NO/100 DOLLARS

to the undersigned grantor,

BRANTLEY HOMES, INC.

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

HUGH V. HOGUE AND WIFE, LINDA M. HOGUE

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO WIT:

LOT 6, IN BLOCK 5, ACCORDING TO THE SURVEY OF MEADOWLARK AS RECORDED IN MAP BOOK 7, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THE FOLLOWING: FROM THE NORTHEAST CORNER OF SAID LOT 6 WHICH IS ALSO A COMMON CORNER WITH SAID LOT 5, RUN IN A NORTHWESTERLY DIRECTION ALONG THE COMMON LINE BETWEEN SAID LOTS 5 AND 6 FOR A DISTANCE OF 50.00 FEET TO A COMMON CORNER BETWEEN SAID LOTS; THENCE TURN AN ANGLE TO THE LEFT OF 54 DEG. 07 MIN. AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 40.73 FEET; THENCE TURN AN ANGLE TO THE LEFT AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 80.91 FEET TO THE POINT OF BEGINNING, AS SHOWN BY DEED RECORDED IN DEED BOOK 332, PAGE 486, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. AD VALOREM TAXES DUE AND PAYABLE OCTOBER 1, 1987.
2. ANY SET BACK LINES, RESTRICTIONS, COVENANTS, CONDITIONS, TRANSMISSION LINES, OR EASEMENTS OF RECORD.

\$74,500.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

TO HAVE AND TO HOLD Unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, BILL BRANTLEY who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4TH day of NOVEMBER 19 86

1. Deed Tax \$ 1.50

ATTEST: 2. Mtg. Tax

3. Recording Fee 2.50

4. Indexing Fee 1.00

5.00

STATE OF ALABAMA
 COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

By Bill Brantley
 BILL BRANTLEY President

1986 NOV -6 PM 1:54

Thomas A. Brantley, Jr.
 JUDGE OF PROBATE

I, State, hereby certify that

THE UNDERSIGNED
 BILL BRANTLEY

a Notary Public in and for said County in said

whose name as

President of BRANTLEY HOMES, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4TH

day of NOVEMBER

86

Shelli J. Fry
 Notary Public

BOOK 98 PAGE 908