HUGH V. & LINDA M. HOGUE

1231 SISKIN CIRCLE

(Address ALABASTER, ALABAMA 35007

This instrument was prepared by

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(Name) WILLIAM J. WYNN, ATTORNEY AT LAW

(Address) 2027 SECOND AVENUE NORTH, BIRMINGHAM, ALABAMA 35203

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS.

SEVENTY FIVE THOUSAND NINE HUNDRED AND NO/100 DOLLARS That in consideration of

to the undersigned grantor. BRANTLEY HOMES, INC. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto HUGH V. HOGUE AND WIFE, LINDA M. HOGUE

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO WIT:

LOT 6, IN BLOCK 5, ACCORDING TO THE SURVEY OF MEADOWLARK AS RECORDED IN MAP BOOK 7, PAGE 98; IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THE FOLLOWING: FROM THE NORTHEAST CORNER OF SAID LOT 6 WHICH IS ALSO A COMMON CORNER WITH SAID LOT 5, RUN IN A NORTHWESTERLY DIRECTION ALONG THE COMMON LINE BETWEEN SAID LOTS 5 AND 6 FOR A DISTANCE ' OF 50.00 FEET TO A COMMON CORNER BETWEEN SAID LOTS; THENCE TURN AN ANGLE TO THE LEFT OF 54 DEG. 07 MIN. AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 40.73 FEET; THENCE TURN AN ANGLE TO THE LEFT AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 80.91 FEET TO THE POINT OF BEGINNING, AS SHOWN BY DEED RECORDED IN DEED BOOK 332, PAGE 486, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

 $98 \, \text{me} \, 908$ 

AD VALOREM TAXES DUE AND PAYABLE OCTOBER 1, 1987.

ANY SET BACK LINES, RESTRICTIONS, COVENANTS, CONDITIONS, TRANSMISSION LINES, OR EASEMENTS OF RECORD.

\$74,500.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assign

| torever, against the lawful claims of all persons.   |   | one and divitiva made,  | their neirs, executors | and assigns |
|--|---|-------------------------|------------------------|-------------|
| IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set in the said GRANTOR. | President.<br>ts signature and seal, this t | BILL BRANTLEY<br>he 4TH | day of NOVEMBER        | 19 86       |
| ATTEST: 2. Mig. Tax  3. Recording Fee. 2.50 INSTRUMENT   | I 4. SPELBY CO.  IF Y THIS BY BI            | BillBi                  | antle.                 |             |
| -X / IF )  | տ Դեն Բլ <u>եքը՝ 181</u><br>6 PN 1:54       | LL BRANTLEY             |                        | President   |
| -Firstone G.   |   |                         |                        |             |

THE UNDERSIGNED I,

a Notary Public in and for said County in said

State, hereby certify that

BILL BRANTLEY

BRANTLEY HOMES, INC.

whose name as President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation."

Given under my hand and official seal, this the

NOVEMBER day of

Notery Public

4TH