CBS # 01-00-0733 FHLMC # 268075352 This Instrument was Prepared by:
Sharon H. Flournoy
as an employee of
CBS MORTGAGE COMPANY, INC.
P. O. Box 20788
Birmingham, Alabama 35216

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## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

	STATE OF ALABAMA I
,	COUNTY OF Shelby
FĘ	KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a  Delaware Corporation, for value received to it in hand paid by  DERAL HOME LOAN MORTGAGE CORPORATION does  hereby grant, bargain, sell, convey and assign unto
•	DERAL HOME LOAN MORTGAGE CORPORATION, all its right, title and interest in and to a certain mortgage/deed of trust executed to it by
Da Bo	the <u>25th</u> day of <u>September</u> , 19 <u>86</u> , and recorded in <u>lok 093</u> , Page <u>951</u> , of the records of the Probate Office of <u>Shelby</u> County, <u>Alabama</u> , and, together with the debt secured thereby and all right, title and
	interest in and to the property therein described.
	IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Glenn A. Garrett, Jr., its Vice President, and attested by Sherrilyn C. Ford, its Assistant Secretary, (and its corporate seal to be hereto affixed), this the 21st day of, 19_86.
COPAGE CO	ATTEST:  BY:  Grehn A. Garrett: Jr.  ITS: Vice President  STATE OF ALA SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  STATE OF ALABAMA  Reco.  Reco.  Reco.  BY:  ASSISTANCE COMPANY, INC.  BY:  Grehn A. Garrett: Jr.  ITS:  ITS:  STATE OF ALABAMA  Reco.  Reco.  A. SO  TO ALABAMA  Reco.  TO ALABAMA  R
	COUNTY OF JEFFERSON  Index  JUDGE OF PROBATE  TOTAL
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Glenn A. Garrett, Jr., whose name as Vice President of CBS MORIGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the 21st day of October 1986
	/ Dus J. Slubhenan

My Commission Expires:\_