

STATE OF ALABAMA

SHELBY COUNTY

X

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X

rtha R. Pate  
C. O. Molton Pate  
3886 White Oak Drive  
Birmingham, Al. 35243  
Parcel 14.03

THIS INDENTURE made and entered into on this the 27  
day of June, 19 84 by and between Marta  
R. Pate  
hereinafter called Grantors; and the City of Helena, Alabama  
hereinafter called the Grantee;

W I T N E S S E T H:

WHEREAS, it has been found to provide the necessary utilities to  
certain areas lying within the City of Helena  
service area, Shelby County, Alabama; that it has been found  
necessary to cross certain lands owned by the Grantors for the purpose of  
installing all necessary road improvements, and other such integral  
parts of the roadway;

WHEREAS, it has been found advantageous and to the best interest  
of Grantors and Grantee that an easement for such road improvements be  
conveyed to the City of Helena, Alabama.

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THEREFORE, in consideration of the sum of \$  
and the mutual benefits accruing to the Grantors and to the City of  
Helena, Shelby County, Alabama, the  
Grantors have this day bargained and conveyed and by these presents do hereby  
grant and convey unto the City of Helena, Shelby  
County, Alabama, the following right, privilege and easement, in, to, along,  
over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install,  
operate and maintain the road right-of-way, on, upon, along,  
over, through, under and across the hereinafter described  
lands;

The right, privilege and easement to cut, trim and remove  
any brush, trees, or other obstructions upon the hereinafter  
described lands, together with the right of ingress and  
egress to and from, over and above the hereinafter described  
lands, for the purpose of the installation and upkeep of the  
road improvements.

(DESCRIPTION)

A parcel of land being situated in the South 1/2 of Section 10, Township 20 South, Range 3 West and lying 15' either side of the centerline of the existing roadway, or the roadway as constructed, which is in the East 1/2 of Parcel 14.03, Shelby County Tax Map 58-13-02-10.

Said easement contains 0.18 acres more or less.

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TO HAVE AND TO HOLD the above described right, privilege, and easements unto the City of Helena and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, we, Me

Martha R. Pate

have hereunto set <sup>my</sup> ~~our~~ hand~~s~~ and seal~~s~~ on this the day and year first above written.

Jay E. Carter  
(Witness)

Martha R. Pate (SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

STATE OF ALABAMA

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X

SHELBY COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Martha R. Pate

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whose name <sup>is</sup> ~~are~~ signed to the foregoing Easement and who <sup>is</sup> ~~are~~ known to me, acknowledged before me on this day, that being informed of the contents of this Easement, she executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the 27 day of June, 1984.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 NOV -5 AM 11:20

Thomas J. Harrison  
NOTARY PUBLIC

(SEAL)

James Parish

NOTARY PUBLIC  
My Commission Expires May 14, 1988

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>8.50</u>

