

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**,
a Florida corporation, for value received to it in hand paid by _____

THE CUMBERLAND: A FEDERAL SAVINGS AND LOAN ASSOCIATION
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by _____
Donald R. Parks and wife, Donna N. Parks

and recorded in Volume 446, Page 304, of the records of the Probate
Court of Shelby County, Alabama, together with
the debt secured thereby and all right, title and interest in and to the property therein
described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its
duly authorized officers, and has caused its Corporate Seal to be thereunto affixed
on August 1, 19 84.

ALLIANCE MORTGAGE COMPANY

BY: [Signature] Vice President
Paul Rosen



ATTEST:

[Signature]
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

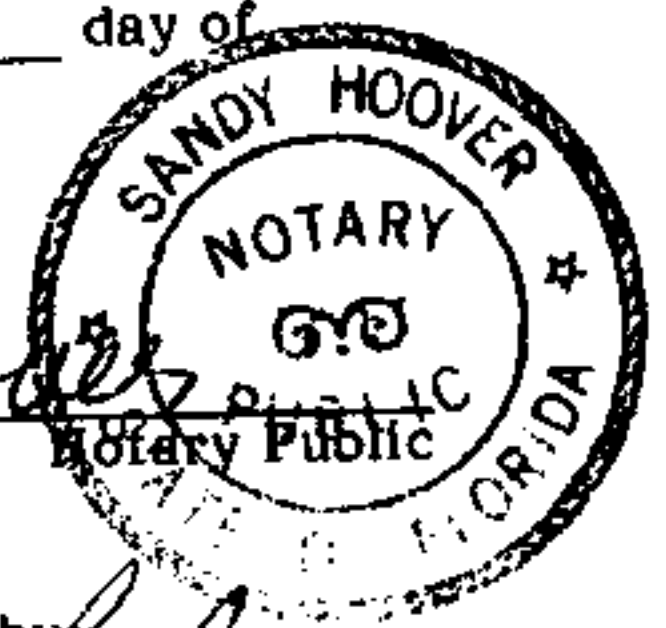
BOOK 698 PAGE 703

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at
Large, personally appeared the within names PAUL ROSEN
and CHERYL BEATTIE who acknowledged that they, as Vice President
and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE**
COMPANY, a corporation organized and existing under the laws of the State of
Florida, signed the above and foregoing instrument and affixed the Corporate Seal
of Said Corporation herewith and delivered said instrument on the day and year therein
mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 1st day of
August, 19 84.

(SEAL)

[Signature]



This instrument prepared by
Patricia Reed [Signature] **SANDY HOOVER**
Alliance Mortgage Company NOTARY PUBLIC, STATE OF FLORIDA
P. O. Box 2259 My Commission Expires June 18, 1987
Jacksonville, Florida 32232

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV -5 AM 11:13

[Signature]
JUDGE

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>