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STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF MATERIALMEN'S LIEN

Birmingham Lumber & Building Materials, Inc., an Alabama corporation, files this statement in writing, verified by the oath of its President, Charles E. Glass, who has personal knowledge of the facts herein set forth:

That said Birmingham Lumber & Building Materials, Inc. claims a lien upon the following property, situated in Shelby County, to-wit:

Lot 4, Block 4 of Cherokee Hills, as recorded in Map Book 5, Page 3 in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$10,716.94 with interest, from to wit the 22nd day of May, 1986, for materials furnished to Threadgill Building Corp., the general contractor under contract with the owner of said property, the said materials being used in the construction of improvements on said property.

The names of the owners or proprietors of said property are Mr. and Mrs. C. Nelson Burkett.

Notice has hereby been given as required by Section 35-11-213 of the Alabama Code (1975).

Burr. Forman
3000 Southtrust Tower
B'ham, Al 35203

BIRMINGHAM LUMBER & BUILDING MATERIALS,
INC., an Alabama Corporation

By: Charles E. Glass
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, the undersigned Notary Public in and for the County of Shelby, State of Alabama, personally appeared Charles E. Glass, who, being duly sworn, doth depose and say:

1. That he is President of Birmingham Lumber & Building Materials, Inc.;
2. That he has personal knowledge of the facts set forth in the foregoing statement of lien; and
3. That the same facts are true and correct to the best of his knowledge and belief.

Charles E. Glass
CHARLES E. GLASS

Subscribed and sworn to before me on this the 22nd day of July, 1986, by said affiant.

Jean L. Sanders
Notary Public 6-21-87



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV -5 AM 11:40

John M. Johnson
SHERIFF

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00