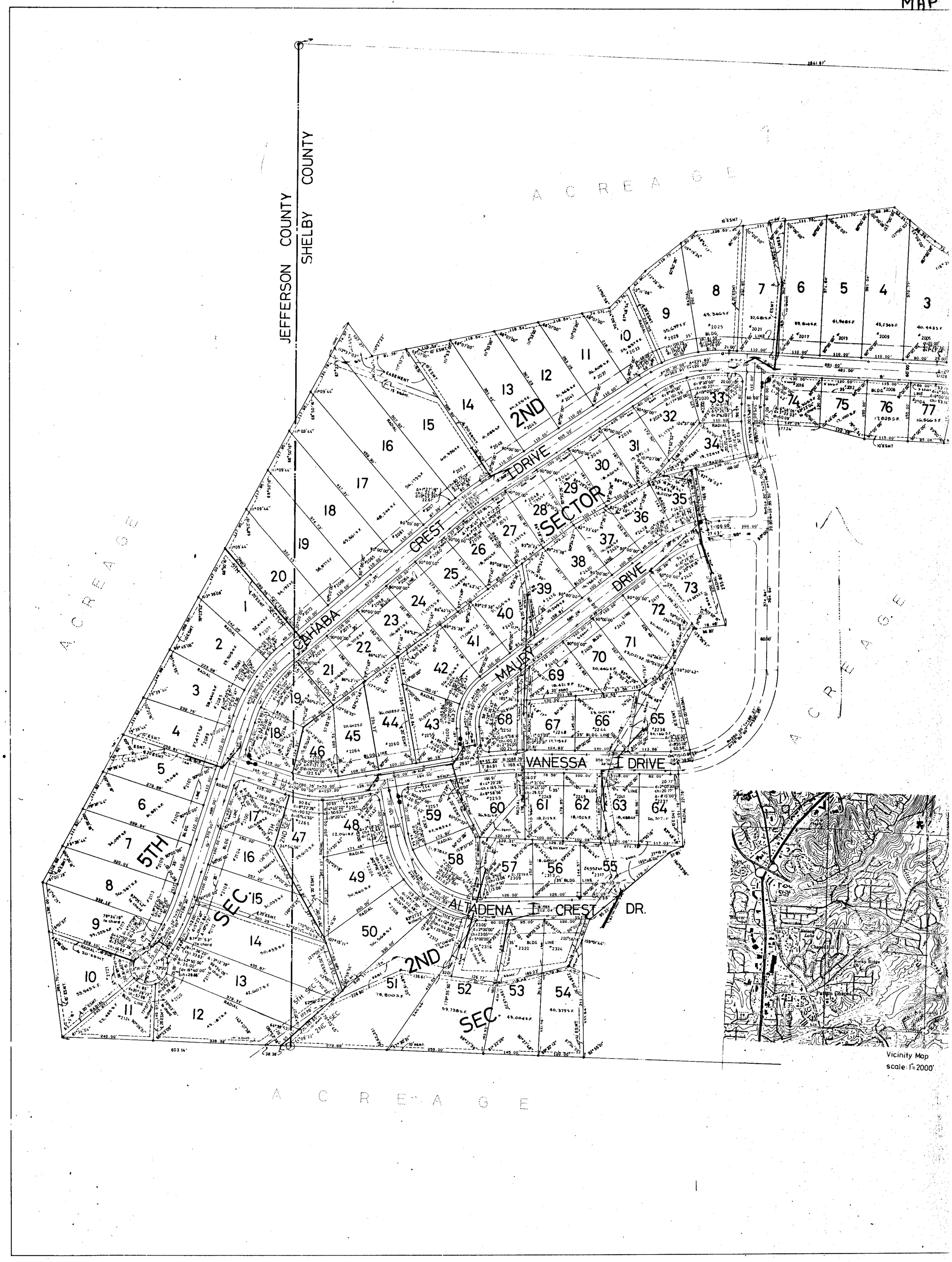
19861105000304030 1/2 $.00
Shelby Cnty Judge of Probate,AL
11/05/1986 12:00:00AM FILED/CERT

54-A

MAP



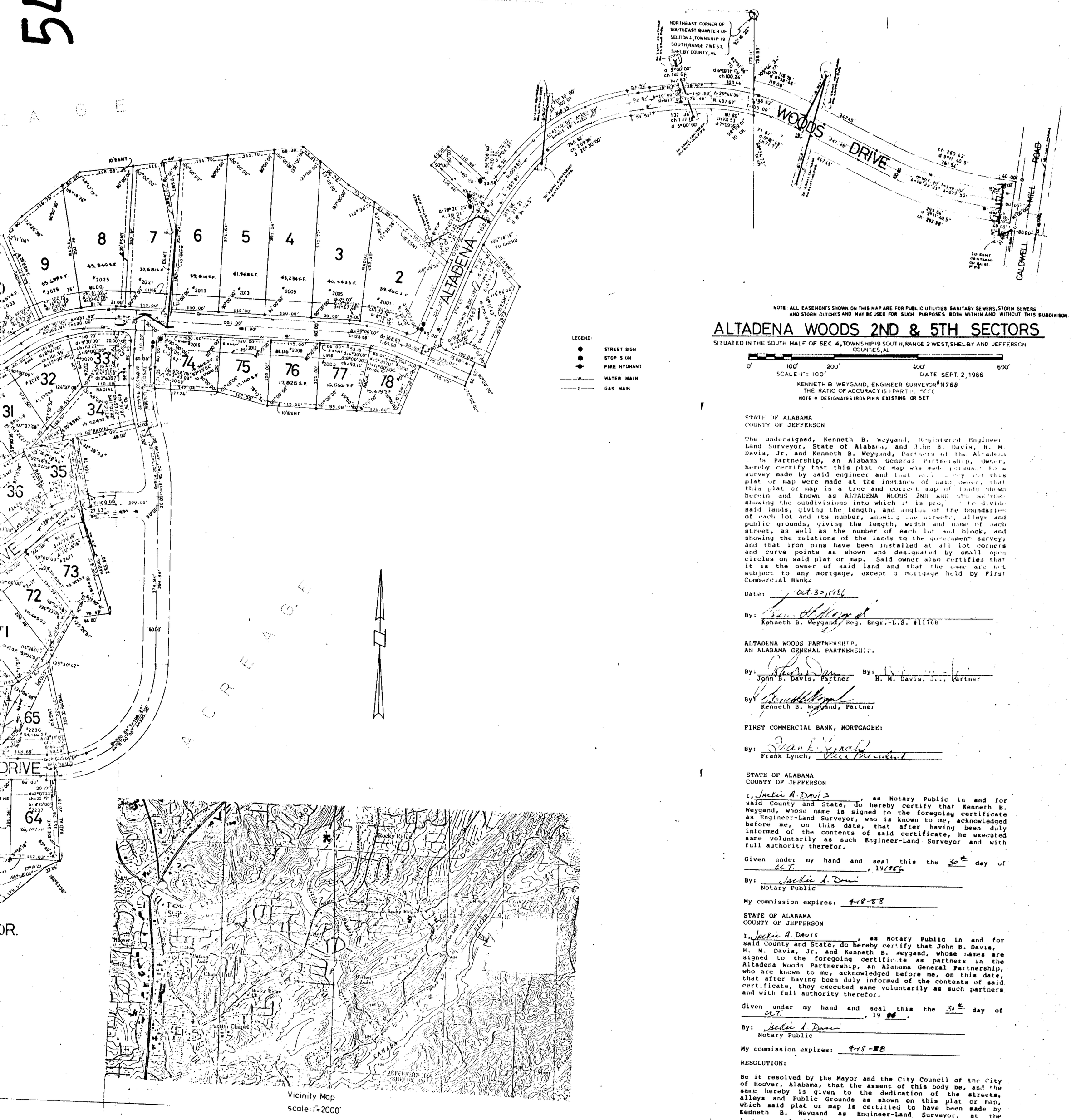
MAP Book 11 PAGE 54

54-B

19861105000304030 2/2 $.00
Shelby Cnty Judge of Probate, AL
11/05/1986 12:00:00AM FILED/CERT

K. B. Weygand
939-044

Restrictions Book 098 Page 727



NOTE: ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES SANITARY SEWERS, STORM SEWERS AND STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES BOTH WITHIN AND WITHOUT THIS SUBDIVISON.

ALTADENA WOODS 2ND & 5TH SECTORS

SITUATED IN THE SOUTH HALF OF SEC 4, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY AND JEFFERSON COUNTIES, AL

0' 100' 200' 400' 600'

SCALE: 1" = 100' DATE SEPT. 2, 1986

KENNETH B WEYGAND, ENGINEER SURVEYOR #11768
THE RATIO OF ACCURACY IS 1 PART IN 15000
NOTE: ○ DESIGNATES IRON PINS EXISTING OR SET

STATE OF ALABAMA
COUNTY OF JEFFERSON

The undersigned, Kenneth B. Weygand, Registered Engineer Land Surveyor, State of Alabama, and John B. Davis, H. M. Davis, Jr. and Kenneth B. Weygand, Partners of the Altadena Woods Partnership, an Alabama General Partnership, Owner, hereby certify that this plat or map was made pursuant to a survey made by said engineer and that said survey of this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of lands shown herein and known as ALTADENA WOODS 2ND AND 5TH SECTORS showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said land and that the same are not subject to any mortgage, except a mortgage held by First Commercial Bank.

Date: Oct. 30, 1986

By: Kenneth B. Weygand, Reg. Engr.-L.S. #11768

ALTADENA WOODS PARTNERSHIP,
AN ALABAMA GENERAL PARTNERSHIP.

By: John B. Davis, Partner By: H. M. Davis, Jr., Partner

By: Kenneth B. Weygand, Partner

FIRST COMMERCIAL BANK, MORTGAGEE:

By: Frank Lynch, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Jackie A. Davis, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Engineer-Land Surveyor and with full authority therefor.

Given under my hand and seal this the 30th day of Oct., 1986.

By: Jackie A. Davis
Notary Public

My commission expires: 4-18-88

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Jackie A. Davis, as Notary Public in and for said County and State, do hereby certify that John B. Davis, H. M. Davis, Jr. and Kenneth B. Weygand, whose names are signed to the foregoing certificate as partners in the Altadena Woods Partnership, an Alabama General Partnership, who are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such partners and with full authority therefor.

Given under my hand and seal this the 30th day of Oct., 1986.

By: Jackie A. Davis
Notary Public

My commission expires: 4-18-88

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Kenneth B. Weygand as Engineer-Land Surveyor, at the instance of Altadena Woods Partnership and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I Avis Stiner, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 3rd day of November, 1986.

Vicinity Map
scale: 1" = 2000'

APPROVED FIRE MARSHALL HOOVER — DATE 11-5-86

APPROVED: CHAIRMAN, PLANNING & ZONING — DATE: 11-4-86

APPROVED: CITY CLERK — DATE: 11-5-86

APPROVED: SANITARY ENGINEER/~~COUNTY HEALTH OFFICER~~ — DATE: 11-4-86