

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida corporation, for value received to it in hand paid by THE CHIMBERLAND

A FEDERAL SAVINGS AND LOAN ASSOCIATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

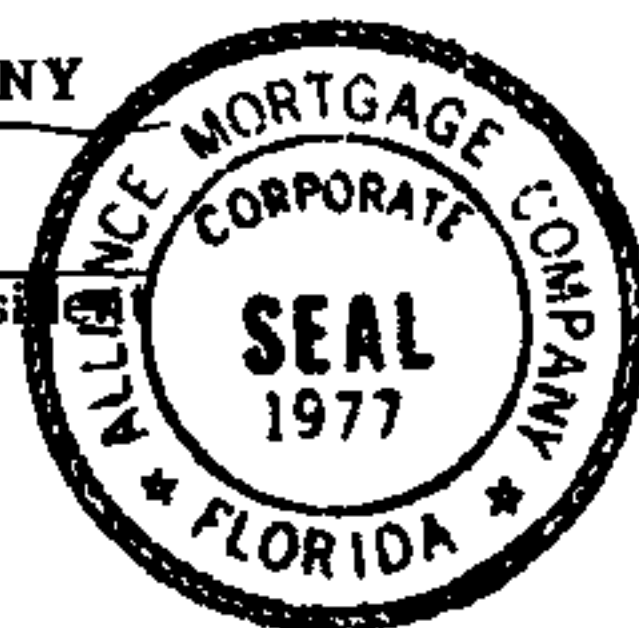
JAMES M. PAYNE AND WIFE, DEBORAH C. PAYNE and recorded in Volume 450, Page 857, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on MAY 22, 19 84.

ALLIANCE MORTGAGE COMPANY

BY: _____

Vice President



ATTEST:

Cheryl Beattie
Assistant Secretary

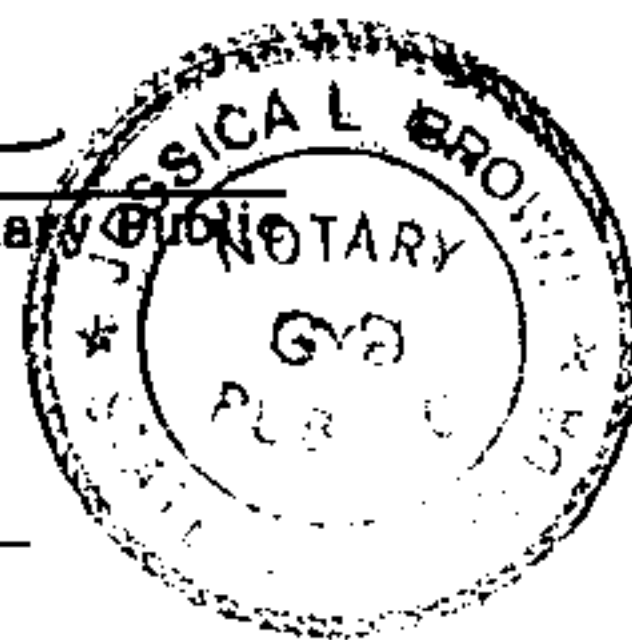
STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names PAUL ROSEN and CHERYL BEATTIE who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 22nd day of MAY, 19 84.

(SEAL)

Jessica L. Brown
Notary Public



This instrument prepared by:

LISA M. FICKLING
Alliance Mortgage Company
P. O. Box 2259
Jacksonville, Florida 32232

JESSICA L. BROWN
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Jan. 4, 1988

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV -5 AM 11:13

Thomas H. Brown
JUDGE OF THE COURT

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>