X

STATE OF ALABAMA

_11iam J. & Jeannie M. Acton

2924 Jimamie Lane

Birmingham, Al. 35243

X Parcel 01 COUNTY SHELBY THIS INDENTURE made and entered into on this the 84, by and between William day of hereinafter called Grantors; and the __/ City of Helena, Alabama hereinafter called the Grantee; WITNESSETH: WHEREAS, it has been found to provide the necessary utilities to certain areas lying within the City of Helena -___ County, Alabama; that it has been found Shelby service area, ____ necessary to cross certain lands owned by the Grantors for the purpose of , and other such integral installing all necessary road improvements parts of the ____roadway S **198** pres 68 WHEREAS, it has been found advantageous and to the best interest of Grantors and Grantee that an easement for such road improvements be conveyed to the ____City of Helena, Alabama. ğ THEREFORE, in consideration of the sum of and the mutual benefits accruing to the Grantors and to the __City of Shelby County, Alabama, the Helena Grantors have this day bargained and conveyed and by these presents do hereby grant and convey unto the ___ City of Helena County, Alabama, the following right, privilege and easement, in, to, along, over, through, under and across the hereinafter described lands: The right and privilege to construct, crect, install, operate and maintain the road right-of-way, on, upon, along, over, through, under and across the hereinafter described lands; The right, privilege and easement to cut, trim and remove any brush, trees, or other obstructions upon the hereinafter described lands, together with the right of ingress and

egiess to and from, over and above the bricinafter described

lands, for the purpose of the installation and upkeep of the

road improvements

BOOK (1987) FOOT

(DESCRIPTION)

A parcel of land being situated in the South 1/2 of Section 10, Township 20 South, Range 3 West and lying 15' either side of the centerline of existing roadway, or roadway as constructed, which is in the East 1/2 of Parcel 01, Shelby County Tax Map 58-13-02-10-3.

Said easement contains 0.13 acres more or less.

TO HAVE AND TO HOLD the above described right, privilege, and easements unto the <u>City of Helena</u> and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, we. William J. Actor

have hereunto set our hands and seals on this the day and year first above written.

	Jan E Cart		Willia	malato	(SEAL)
	(Witheas)		\sim		
	(Witness)	-, -	Jeann	i M. a.t.	(SEAL)
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	(Witness)	<u> </u>	<u> </u>		(SEAL)
	STATE OF ALABAMA	X X	-		
	SHELBY COUNTY	x			
G98rice 687	State, hereby certify that whose names are signed to the foregoing Easement and who are known to me, acknowledged before me on this day, that being informed of the contents of this Easement, executed the same voluntarily on the day the same bears date.				
XCOM	GIVEN under my hand this th	e	<u>15</u> .	day of	7ay.
- Flances & NOTARY PUB My Com May 14					cial effect P8
((SEAL) STATE OF ALA. I CERTIF INSTRUMENT	SHELPY (Y THIS WAC III	9. .1.1		ing fee s
	1983 NOV -5			Recording Fee Index Fee	\$ 7.50 _1.00
				TOTAL	s 8.50