

STATE OF ALABAMA)

SHELBY COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned .

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank
does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain mortgage executed by _____
James W. Robson and wife Judith A. Robson
to COLLATERAL INVESTMENT COMPANY in the principal sum of \$ 100,000.00
dated the 16th day of September, 19 86 and filed for
record on the 29th day of September, 19 86 in the Office
of the Judge of Probate of Shelby County, Alabama in Volume
092 at Page 558 together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to
the lands and property conveyed by said mortgage. This transfer is made
without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said
FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop its Assistant Secretary both of whom are thereunto duly authorized, this the 15th day of October, 1986.

(CORPORATE SEAL)

NEW SOUTH FEDERAL SAVINGS BANK

BY: Gerry Johnson
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Brenda Collier a Notary Public for the State of
Alabama at Large, hereby certify that Jerry L. Johnson
and Pam Bishop whose names as Assistant Vice
President and Assistant Secretary respectively, of the NEW SOUTH
FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to
the foregoing conveyance, and who are known to me acknowledge before me
on this day that, being informed of the contents of the conveyance, they
as such officers and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of
October, 19 86.

Brenda Collier
Notary Public

For the State of Alabama at Large

My commission expires: 11-9-89

Signed and sealed this 31st day of Oct, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JUN 9 30

1986 NOV -5 AM 8:38

Thomas D. Lawrence
JUDGE OF PROBATE

This instrument was prepared by
PAM BISHOP
C/o New South Federal Savings Bank
2000 Crestwood Boulevard
Birmingham, Alabama 35210

Collateral