

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation, a Delaware Corporation, for value received to it in hand paid by Duval Federal Savings & Loan Association of Jacksonville

hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Robert L. Mann and wife Sandra T. Mann and recorded in Volume 089<sup>097</sup>, Page 252<sup>76</sup>, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Security Mortgage Corporation.

IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President

on August 26, 1986.

FIRST SECURITY MORTGAGE CORPORATION

BY:

Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that George C. Hawkins, III, whose name as President of First Security Mortgage Corporation, a Delaware corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 26, 1986.

*Ruth C. Horsley*  
NOTARY PUBLIC  
My comission expires 3/11/90

This instrument prepared by:  
George C. Hawkins, III  
3 Office Park Circle  
Suite 226  
P.O. Box 7557  
Birmingham, Alabama 35253

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 NOV -5 AM 10:45

*Thomas J. Hawkins Jr.*  
JUNIOR SECRETARY

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

*Michael Romeo*