

## Lawyers Title Insurance Corporation

TITLE GUARANTEE DIVISION  
BIRMINGHAM, ALABAMA

## STATE OF ALABAMA

Shelby COUNTY.

Before me, the undersigned Notary Public in and for said County and State, personally appeared Graham G. Anderson and Ann Owens Anderson, who being by me first duly sworn, deposes and says as follows:

Graham G. Anderson and Ann Owens Anderson sh(have) been the owner(s) of the following property for the past six months, said property being located in Shelby County, Alabama:  
(Only Brief Description Necessary—Use Reverse Side if Needed)

The legal description is contained on the attached Exhibit "A", which is a part of this document.

## COMPLETE PARAGRAPHS 1 OR 2 BELOW

1. There have been no repairs or improvements on the above described property during the past six (6) months and I hereby certify this fact by writing "none". None

2. The owner(s) recently made or contracted to have made the following repairs or improvements upon said property:

(Brief Description of Repairs or Improvements)

AT TOTAL COST OF\$

## COMPLETE PARAGRAPH (a) OR (b) AS APPROPRIATE

(a) The owner(s) hired all labor and bought all materials in connection therewith. These repairs and improvements have been completed and all bills for labor and materials have been paid in full except as noted below. There are no outstanding claims or disputes as to any such bills. Following is shown the amount of labor charges and a list of the principal parties from whom the owner(s) purchased materials going into said repairs or improvements, showing all such items remaining unpaid.

NAME OF PARTY WITH WHOM HAD CONTRACT	NATURE OF WORK OR MATERIALS	AMOUNT OF BILL	SHOW IF PAID (Yes or No)
Approximate amount of labor charges		\$	
		\$	
		\$	
		\$	
		\$	

(Use reverse side if necessary to complete)

(b) The owner(s) entered into a contract with \_\_\_\_\_, as contractor, to make said repairs or improvements, and these repairs and improvements have now been completed. This contractor hired all labor and purchased all materials. There has been paid to the contractor the full contract price for this work. The owner(s) has (have) received no notice of any kind with respect to any unpaid or disputed bills, and no written notice was given the owner(s) or owner's agent by any party that said party would furnish materials to the contractor or subcontractor. (If so, waiver of lien must be attached.)

3. No party other than the owner(s) (or the purchaser, if property is being sold) is in possession of the premises. (If possession is held by any other party, state name of party and terms of lease or agreement under which property is held.) \_\_\_\_\_

This affidavit is made for the purpose of inducing Irshad M. Khan and Mariam Khan 6/6/81 IR MK to complete the purchase of said property and pay over the cash payment therefor to or for the benefit of the owner; also to induce \_\_\_\_\_

to make a loan in the amount of \$\_\_\_\_\_, secured by a mortgage on said property and disburse the proceeds thereof; and also to induce Lawyers Title Insurance Corporation to issue its title insurance policy to said mortgagee covering said mortgage.

Sworn to and subscribed before me on this  
the 31<sup>st</sup> day of October, 1986  
John M. B.  
NOTARY PUBLIC

Graham G. Anderson  
Ann Owens Anderson (Owner)  
(If owner is a corporation this affidavit must be by a duly authorized officer, and office must be designated.)

## FOLLOWING TO BE SIGNED IF THERE IS A GENERAL CONTRACTOR ON JOB

The undersigned contractor hereby certifies that there have been paid to him in full all amounts owed on the aforesaid construction contract, that he has paid in full all bills for labor and materials, that there are no outstanding claims or disputes as to such bills, that said repairs and improvements have now been completed, and waiver is hereby made of any and all liens and claims that the undersigned has in connection with said repairs and improvements.

Sworn to and subscribed before me on this

the 31<sup>st</sup> day of October, 1986  
John M. B.  
NOTARY PUBLIC

Daniel D. Shelly  
(CONTRACTOR)

NOTICE: IT IS IMPORTANT THAT THIS FORM BE FULLY AND ACCURATELY  
COMPLETED AND SUBMITTED WITH EVERY MORTGAGE POLICY

EXHIBIT "A"

Part of the N 1/2 of the NW 1/4 of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the Southeast corner of the NW 1/4 of NW 1/4, run in a Westerly direction along the South line of said 1/4-1/4 Section for a distance of 583.26 feet; thence turn an angle to the right of 78 degrees 33 minutes and run in a North-westerly direction for a distance of 1293.11 feet, more or less, to the intersection of the centerline of a 30-foot Plantation Pipe Line Easement and the South right-of-way line of Shelby County Highway #12; thence turn an angle to the right of 101 degrees 49 minutes 30 seconds and run in an Easterly direction along said South right-of-way line of Shelby County Highway #12 for a distance of 439.98 feet; thence turn an angle to the right of 87 degrees 30 minutes and run in a Southerly direction for a distance of 301.16 feet to the point of beginning; thence continue along the last mentioned course for a distance of 100.0 feet; thence turn an angle to the left of 88 degrees 44 minutes 42 seconds and run in an Easterly direction for a distance of 470.47 feet, more or less, to a point on the Westerly right-of-way line of Alabama Highway No. 119; thence turn an angle to the left of 95 degrees 02 minutes 30 seconds and run in a Northerly direction along said Westerly right-of-way line for a distance of 100.0 feet; thence turn an angle to the left of 84 degrees 54 minutes 18 seconds and leaving said Westerly right-of-way line of Alabama Highway No. 119, run in a Westerly direction for a distance of 463.86 feet to the point of beginning.

Situated in Shelby County, Alabama.

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BOOK

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 NOV -5 PM 2:08

*James P. Johnson*  
JUDGE OF ESTATE

RECORDING FEES	
Recording Fee	\$ 5.00
Index Fee	<u>1.00</u>
<b>TOTAL</b>	<b>\$ 6.00</b>