	STATE OF		X X X	Raiph Edward & Bernice Wa 625 Twin Branch Terrace Birningham, Al. 35226	ilters Watson						
	SHELBY	COUNTY		Parcel 02							
			•		•						
		THIS INDENTURE made and entered into on this the									
day of June, 1984 by and between Kalph											
1	hereinaft	fter called Grantors; and the V City of Helena, Alabama									
hereinafter called the Grantee;											
	•										
	WITNESSETH:										
			•								
WHEREAS, it has been found to provide the necessary utilities to											
	certain a	f Helena									
service area, Shelby County, Alabama; that it has been found											
necessary to cross certain lands owned by the Grantors for the purpose of											
			ements, and other such integ								
		of the;									
	·	WHEREAS. 1t	has been found ac	vantageous and to the best inter	est						
	of Grant	of Grantors and Grantee that an easement for such road improvements be									
19		conveyed to the <u>City of Helena, Alabama.</u>									
, E		<del></del>									
198mg		THEREFORE.	in consideration (	of the sum of							
				Grantors and to theCity of							
5			Shel								
	Grantors have this day bargained and conveyed and by these presents do hereby										
			·	-1 +1 ·	•						
			the City of He		along.						
	_	County, Alabama, the following right, privilege and easement, in, to, along,									
	over, th	over, through, under and across the hereinafter described lands:									
		anazete sud	maintain the ro	onstruct, erect, install, ad right-of-way, on, upon, along	<b>&amp;</b> •						
		over, throu	ph, under and acr	oss the hereinsfter described							
		The right.	privilege and cas	ement to cut, trim and remove bstructions upon the hereinafter							
		described 1	ands, together wi	th the right of ingress and							
		egress to a lands, for	the purpose of th	above the hereinafter described installation and upkeep of the							

P. O. BOX 2621 Pelena, AP 35080

road improvements .

## (DESCRIPTION)

A parcel of land being situated in the South 1/2 of Section 10, Township 20 South, Range 3 West and lying 15' either side of the centerline of the existing roadway, or the roadway as constructed, which is in the West 1/2 of Parcel 02, Ownership Map Block No. 1, Shelby County Tax Map 58-13-02-10-4.

Said easement contains 0.33 acres more or less.

TO HAVE AND TO HOLD the above described right, privilege, and and to its assigns, easements unto the \_\_\_\_City of Helena together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and · easements, hereinabove described.

IN WITNESS WHEREOF, WET Talph E. Watuen

have hereunto set our hands and scals on this the day and year first above written.

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FOOM (1988) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(Witness)		·*			(SEAL			
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						(SEAL			
	(Witness)								
		•							
	STATE OF A	LLABAMA		X X	•				
	SHELBY	COUNTY		X					
	I, the undersigned Notary Public, in and for said County in said  State, hereby certify that Talph B. Waltsen  whose names are signed to the foregoing Easement and who are known to me,  acknowledged before me on this day, that being informed of the contents of								
	this Easement, executed the same voluntarily on the day the								
	same bear	s date.							
		orgend	band this t	ha 26	day of	TUNE .			
	1984 -	GIVEN dioer in	iy fizild ciris c						
-				211	$\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}}}}}$	,			
ه دمردس ومر ۱۱ و ک	OTAR,			NOTARY PUBLIC  My Commission Expires May 14, 1988					
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	A STATE OF THE STA		SIAIT O I CE INSTRUI	RTIFY THIS PENT WAS FILL	4 <sup>M</sup> , 	ING PEES			
	(SEAL)		1985 NO	V -5 AH 11: 1	8 Recording Fee	1 (1)			
		•	۰۰نگیمترس از ل	Silver in part	TOTAL	\$ 2.50			