

STATE OF ALABAMA
SHELBY COUNTY

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Evelene Scurlock
6224 Scurlock Road
Helena, Alabama 35080
Parcel Scurlock Tract

THIS INDENTURE made and entered into on this the 10
day of April, 1984, by and between

EVELENE Scurlock
hereinafter called Grantors; and the City of Helena, Alabama
hereinafter called the Grantee;

W I T N E S S E T H:

WHEREAS, it has been found to provide the necessary utilities to
certain areas lying within the City of Helena
service area, Shelby County, Alabama; that it has been found
necessary to cross certain lands owned by the Grantors for the purpose of
installing all necessary road improvements, and other such integral
parts of the roadway;

WHEREAS, it has been found advantageous and to the best interest
of Grantors and Grantee that an easement for such road improvements be
conveyed to the City of Helena, Alabama.

THEREFORE, in consideration of the sum of _____
and the mutual benefits accruing to the Grantors and to the City of
Helena, Shelby County, Alabama, the
Grantors have this day bargained and conveyed and by these presents do hereby
grant and convey unto the City of Helena, Shelby
County, Alabama, the following right, privilege and easement, in, to, along,
over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install,
operate and maintain the road right-of-way, on, upon, along,
over, through, under and across the hereinafter described
lands;

The right, privilege and easement to cut, trim and remove
any brush, trees, or other obstructions upon the hereinafter
described lands, together with the right of ingress and
egress to and from, over and above the hereinafter described
lands, for the purpose of the installation and upkeep of the
road improvements.

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(DESCRIPTION)

A parcel of land located in Sections 27 and 28, T. 20 S., R. 3 W. more particularly described as follows:

Commence at the NE corner, NW $\frac{1}{4}$ -SE $\frac{1}{4}$, Section 28, Township 20 S., Range 3 W., Shelby County, Alabama and run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ 60.85' to the center line of Shelby County Highway 17; thence run Southeast along said center line for a distance of 185.0' more or less; thence turn right and run 40.0' more or less to the point of beginning. Said point being on the East R.O.W. line of Shelby County Highway 17; thence continue along said course for a distance of 259.53' more or less; thence turn right 59°27' and run 175.52'; thence turn left 46°02'30" and run 150.29'; thence turn right 60°24'13" and run 349.86'; thence turn left 32°16'06" and run 843.30'; thence turn left 41°14'15" and run 115.48'; thence turn left 48°19'52" and run 424.95'; thence turn left 17°28' and run 227.42'; thence turn left 05°30'55" and run 346.40', said line being the center line of a 30' right-of-way lying 15' either side of said described line.

Said property contains 1.99 acres more or less.

TO HAVE AND TO HOLD the above described right, privilege, and easements unto the City of Helena and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, we, Evelene Scurlock

have hereunto set our hands and seals on this the day and year first above written.

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Ray Lollar
(Witness)

(Witness)

(Witness)

(Witness)

(Witness)

(Witness)

Mary E. Scirbeck (SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

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X

SHELBY COUNTY

X

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Mary E. Scirbeck

whose names are signed to the foregoing Easement and who are known to me, acknowledged before me on this day, that being informed of the contents of this Easement, she executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the 10 day of April

1984.

James Parish
NOTARY PUBLIC

May 14, 1984



(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 NOV -5 AM 11:32

RECORDING FEES.
Recording Fee \$ 7.50
Index Fee 1.00
TOTAL \$ 8.50