CIC #	1237	'51	
STATE	OF	ALABAMA)

SHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned .

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

	·
	FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns, that certain mortgage executed by
	L. Roland Shipp and Kay T. Shipp. MOXXXIIIXIX Husband and Wife
	to Collateral Investment Company in the principal sum of \$ 41.600.00
	dated the 29th day of August , 1986 and filed for
	record on the 4th day of September , 19 86 in the Office
	of the Judge of Probate of Shelby County, Alabama in Volume 088 at Page 931 together with the debt thereby secured,
	the note therein described, and all interest of the undersigned in and to
	the lands and property conveyed by said mortgage. This transfer is made
	without recourse on the undersigned.
	TO HAVE AND TO HOLD unto the said
	FEDERAL HOME LOAN MORTGAGE CORPORATION
	its successors and assigns forever.
	IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
	caused this instrument to be executed in its name by
	its Assistant Vice President and its corporate
	seal to be hereto affixed and attested by Pam Bishop
	its Assistant Secretary both of whom are thereunto duly
	authorized, this the 3rd day of October, 1986.
	(CORPORATE SEAL)
	(COKFORNIE SERUK)
~	ATTES NEW SOUTH FEDERAL SAVINGS BANK
\mathcal{C}	
	Fam Bushop
8. S.	Its Assistant Secretary Its / Assistant Vice President
õ	$^{\prime\prime}$
6	STATE OF ALABAMA)
¥	JEFFERSON COUNTY)
¥00	I, Brenda Collier a Notary Public for the State of
	I, Brenda Collier a Notary Public for the State of Alabama at Large, hereby certify that Jerry L. Johnson
	and Pam Bishop whose names as Assistant Vice
	President and Assistant Secretary respectively, of the NEW SOUTH
	FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to
	the foregoing conveyance, and who are known to me acknowledge before me
	on this day that, being informed of the contents of the conveyance, they
	as such officers and with full authority, executed the same voluntarily
	for and as the act of said corporation.
	-1
	Given under my hand and official seal, this the 3rd day of
	October 19 86 .
	lack
	Brenda Calle-
	Notary Public
	Notary Public
	Notary Public For the State of Alabama at Large
	Notary Public
	Notary Public For the State of Alabama at Large
	Notary Public For the State of Alabama at Large My commission expires: 11-9-89 Signed and sealed this 6th day of 00th, 1986.
	Notary Public For the State of Alabama at Large My commission expires: 11-9-89 Signed and sealed this 6th day of 0th 1986.
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