3C08

BOND - OFFICIAL

SAFECO INSURANCE COMPANY OF AMERICA GENERAL INSURANCE COMPANY OF AMERICA FIRST NATIONAL INSURANCE COMPANY
OF AMERICA
HOME OFFICE: SAFECO PLAZA
SEATTLE, WASHINGTON 98185

| THE STATE OF ALABAMA,) Shelby  |                       | •                                       |                                       |   |
|--|-----------------------|---|---------------------------------------|---|
| County)  |                       | B                                       | ond NO                                | 517941                                  |
| ;  |                       |   | <b>-</b> • •                          | 01,011                                  |
| NOW ALL BY THESE PRESE   | NTS. That we _        | Mary Talley                             |                                       |   |
| s' Principal, and SAFECO INSURANCE COM   |                       |   | and existing                          | under and by                            |
| irtue of the laws of the State of Washington,  | •                     | _                                       | _                                     |   |
| neld and firmly bound unto the State of Al   | labama, in the sum    | of Two thous                            | and and                               |   |
| no/100   |                       |   |                                       |   |
| f which well and truly to be made and done,  |                       |   |                                       |   |
| by these presents, and we hereby waive or  | ur right to claim pe  | rsonal property exempt ur               | nder the law:                         | s of Alabama.                           |
| Sealed with our seals, and dated this  |                       | _                                       |                                       | -                                       |
| he condition of the above obligation, That   | whereas the above     |   | <b>-</b>                              |   |
| o the office of Notary Dublic  |                       | was dulya                               | ppointed                              | 3                                       |
| o the office of <u>Notary Public</u><br>erm of <u>four</u> years from th               | on the                | day of Nov                              | ember,                                | 1986; for the                           |
| n Precinct No. <u>State at Large</u> ≤i  | n and for said Care   | day ofNovem                             | per, 198                              | 36                                      |
| Triedince No. Deate at Harges  | n and for said Cou-   | ntγ.                                    |                                       |   |
| low, if the said Principal   | Mary Talle            | 37                                      |                                       |   |
|  | _                     | <del></del>                             |                                       | shall faithfully                        |
| erform and discharge all the duties of said oid, otherwise to remain in full force and | offeet                | r continuance therein ther              | the above o                           | ibligation to be                        |
| ora, otherwise to remain in fair force and   | errect.               | () 100                                  | 4 1                                   |   |
| 25 60445   |                       | Variation                               | $O_D$ $VV$                            | 9~/)                                    |
| SURLACE CORPORATE OF   |                       | ~ · · · · · · · · · · · · · · · · · · · |                                       | Principal                               |
| CONTOUNT IN  |                       |   | · · · · · · · · · · · · · · · · · · · | (L.S.)                                  |
| SEAL )   |                       |   | 1                                     | , |
| (3( SCAL /E)   |                       | SAFECO INSURANCE                        | - COMPANY                             | OE AMERICA                              |
| 1953   |                       |   |                                       | •••                                     |
| OF WASHINGTON  |                       | By                                      | YEE AGA                               | ),                                      |
| 4 th   |                       |   |                                       | Attorney-in-Fact                        |
| aken and approved this   | <del></del>           | day of                                  | 100                                   |   |
|  |                       | 77                                      |                                       |   |
|  |                       | م من ماهندا                             | * Cappara                             |   |
|  |                       | anage c                                 | robate.                               |   |
| HE CTATE OF ALADAMA \  |                       |   |                                       |   |
| HE STATE OF ALABAMA,   |                       |   |                                       |   |
| Shelby County  |                       | •                                       |                                       |   |
| County )   |                       |   |                                       |   |
|  |                       |   |                                       |   |
|  |                       |   |                                       |   |
|  | OATH OF O             | FFICE                                   |                                       |   |
| Mary Talley  |                       |   |                                       |   |
| d the United Control and the control of the  |                       | solemnly swear that I w                 | ill support th                        | e constitution                          |
| if the United States and the constitution of t   | the State of Alabama  | i, so long as I continue a ci           | tizen thereof,                        | and that I will                         |
| aithfully and honestly discharge the duties o  | r the office upon whi | ch I am about to enter, to th           | ne best of my                         | ability. So help                        |
|  |                       |   |                                       |   |
|  |                       |   |                                       |   |
| ne God.  |                       | _                                       |                                       |   |
|  |                       | — <b>}</b>                              |                                       |   |
| ne God.  |                       | _ }                                     |                                       |   |

Notary Public