

STATE OF ALABAMA)
SHELBY COUNTY)

154
CORRECTIVE LEASEHOLD MORTGAGE

WHEREAS, the undersigned Birmingham Cellular Telephone Company has as of May 15, 1986, executed a leasehold mortgage (hereinafter called the "Leasehold Mortgage") in favor of Chemical Bank, a New York banking corporation, as recorded in Real Property Book 076, Page 257 of the records of the Judge of Probate of Shelby County, Alabama, mortgaging that certain Lease Agreement dated March 21, 1986 (the "Lease") entered into among L.P. Wilson, an unmarried man, Allen Wilson and his wife, Betty Faye Wilson (the "Landlord") and Birmingham Cellular Telephone Company (the "Tenant"), as recorded in Real Property Book 076, Page 237 of the records of the Judge of Probate of Shelby County, Alabama, for the demise of certain premises (the "Demised Premises") located in Shelby County, Alabama and more fully described in the Lease and the Leasehold Mortgage;

WHEREAS, by mutual mistake of the Landlord and Tenant the description of the Demised Premises attached to the Lease and the Leasehold Mortgage is incorrect;

WHEREAS, Landlord and Tenant have found it mutually desirable that said Lease be amended by correcting the description of the Demised Premises;

WHEREAS, Landlord has executed a Second Amendment to Lease Agreement correcting the description of the Demised Premises; and

WHEREAS, Tenant desires to correct the description contained in said Leasehold Mortgage so that it conforms to the corrected description of said Lease.

NOW THEREFORE, Tenant hereby modifies, corrects and amends the Leasehold Mortgage as follows:

1. Exhibit A attached to the Leasehold Mortgage is hereby deleted; and
2. Exhibit A attached hereto is hereby substituted therefor.

IN WITNESS WHEREOF, Tenant has executed this Corrective Leasehold Mortgage on this 20th day of October, 1986.

BIRMINGHAM CELLULAR TELEPHONE
COMPANY,

By CELLSOUTH PARTNERS OF
BIRMINGHAM, a General Partner,

By CHARISMA COMMUNICATIONS/
BIRMINGHAM, INC., a General
Partner,

This instrument prepared by:
THOMAS A. ANSLEY
HASKELL SLAUGHTER YOUNG & LEWIS
800 - First National Southern Natural Building
BIRMINGHAM, ALABAMA 35203

By

Title:

By MAXCELL TELECOM PLUS OF
BIRMINGHAM, INC., a
General Partner,

By

John M. Liberman
Title: President

By MAXCELL TELECOM PLUS OF
BIRMINGHAM, INC., a General Partner,

By

John M. Liberman
Title: President

DISTRICT OF COLUMBIA, SS.:

I, the undersigned, a Notary Public in and for the District of Columbia, hereby
certify that Donald R. Defriest as
President and attorney-in-fact of CHARISMA
COMMUNICATIONS/BIRMINGHAM, INC., a general partner of CELLSOUTH
PARTNERS OF BIRMINGHAM, a general partner of BIRMINGHAM CELLULAR
TELEPHONE COMPANY, party to that certain instrument bearing date on the
20th day of October, 1986 and hereto annexed, personally appeared before
me in said District, the said Donald R. Defriest, being personally well
known to me as the President and attorney-in-fact for the
said corporation, and acknowledged said instrument to be the act and deed of the
said corporation as general partner of CELLSOUTH PARTNERS OF BIRMINGHAM
as general partner of BIRMINGHAM CELLULAR TELEPHONE COMPANY, and that
he delivered the same as such.

Given under my hand and official seal this 20th day of October, 1986.

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Janice Sally-Hayes
Notary Public

My Commission Expires: _____
My Commission Expires November 30, 1989

STATE OF NEW YORK
~~DISTRICT OF COLUMBIA~~, SS.:
COUNTY OF QUEENS

I, the undersigned, a Notary Public in and for the ~~District of Columbia~~ State of New York, hereby certify that IRA M. LIEBERMAN, as President, and attorney-in-fact of MAXCELL TELECOM PLUS OF BIRMINGHAM, INC., a general partner of CELLSOUTH PARTNERS OF BIRMINGHAM, a general partner of BIRMINGHAM CELLULAR TELEPHONE COMPANY, party to that certain instrument bearing date on the 20th day of October, 1986 and hereto annexed, personally appeared before me in said District, the said IRA M. LIEBERMAN, being personally well known to me as the President and attorney-in-fact for the said corporation, and acknowledged said instrument to be the act and deed of the said corporation as a general partner of CELLSOUTH PARTNERS OF BIRMINGHAM as general partner of BIRMINGHAM CELLULAR TELEPHONE COMPANY, and that he delivered the same as such.

Given under my hand and official seal this 21st day of October, 1986.

Paul S. McLaughlin
Notary Public

My Commission Expires: March 30, 1989
BONOUGH
New York
County
March 30, 1989

STATE OF NEW YORK
~~DISTRICT OF COLUMBIA~~, SS.:
COUNTY OF QUEENS

I, the undersigned, a Notary Public in and for the ~~District of Columbia~~ State of New York, hereby certify that IRA M. LIEBERMAN, as President, and as attorney-in-fact of MAXCELL TELECOM PLUS OF BIRMINGHAM, INC., a general partner of BIRMINGHAM CELLULAR TELEPHONE COMPANY, party to the foregoing and attached instrument bearing date of the 20th day of October, 1986, personally appeared before me in said District, the said IRA M. LIEBERMAN being personally well known to me as the person named as the President and attorney-in-fact for the said corporation as general partner of BIRMINGHAM CELLULAR TELEPHONE COMPANY and acknowledged said instrument to be the act and deed of the said corporation as general partner, and that he delivered the same as such.

Given under my hand and official seal this 21st day of October, 1986.

Paul S. McLaughlin
Notary Public

My Commission Expires: March 30, 1989
BONOUGH
New York
County
March 30, 1989

EXHIBIT A

A parcel of land situated in the Northeast Quarter of the Southwest Quarter of Section 17, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest Corner of the Northeast Quarter of the Southwest Quarter of Section 17, Township 20 South, Range 2 West; thence proceed easterly along the North line of said Northeast Quarter of the Southwest Quarter, 425.03 feet to a point; thence $55^{\circ}52'01''$ right and proceed southeasterly 66.37 feet to the POINT OF BEGINNING; thence continue southeasterly along the last mentioned course 126.07 feet to a point; thence $30^{\circ}00'00''$ left and proceed southeasterly 160.01 feet to a point; thence $30^{\circ}00'00''$ left and proceed easterly 216.07 feet to a point; thence $90^{\circ}00'00''$ right and proceed southerly 40.00 feet to a point; thence $90^{\circ}00'00''$ right and proceed westerly 216.07 feet to a point; thence $30^{\circ}00'00''$ left and proceed southwesterly 160.01 feet to a point; thence $30^{\circ}00'00''$ left and proceed southwesterly 133.07 feet to a point; thence $90^{\circ}00'00''$ right and proceed northwesterly 40.00 feet to a point; thence $90^{\circ}00'00''$ right and proceed northeasterly 133.07 feet to a point; thence $30^{\circ}00'00''$ left and proceed northerly 160.01 feet to a point; thence $30^{\circ}00'00''$ left and proceed northwesterly 126.07 feet to a point; thence $90^{\circ}00'00''$ right and proceed northeasterly 40.00 feet to the POINT OF BEGINNING.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV -4 AM 10:13

Thomas B. Sullivan, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 10.00
Index Fee	1.00
TOTAL	\$ 11.00