| | Mt | gr. Ralph M. | Hollins |
|--|--|--|---|
| | FN | MA No. 1-01- IA/VA No. Cor | ventional |
| • | F | IK/ VK NO | |
| | | | `` |
| TATE OF ALABAMA) | | | • |
| OUNTY OF SHELBY) | 131 | | |
| | ACTION OF MORTGAGE | | |
| SKILSE | ACTION OF HOMEON | | • |
| FOR VALUE RECEIVED, the a corporation organized and exists acknowledge receipt of payment in indebtedness thereby secured to-will make the make the make the collateral investment compand of \$44,900.00, said mortgage receipt of the Judge Probate Court Shell MORTGAGE ASSOCIATION, By COLLATERAL March 20, 197 | full of the follow t: ecuted by Ralph M. Y, Birmingham, Alaborated March 13, 19 by County Alabama | Hollins and the or transferred to MPANY. Birmin | mortgage and the wife, Bonita S. Hollins, riginal principal amount 75, Page 656, Office o FEDERAL NATIONAL gham, Alabama by |
| | | | |
| | | | • |
| | | | |
| | | | |
| The east morteage and | the indebtedness th | ereby secure | are hereby cancelled, |
| released and discharged. | | | |
| To the second of | deral National Mor | tgage Associa | tion, a corporation, has |
| a which incomment to be exe | cuted in its name | by the unders | Tener or |
| corporate seal affixed, this | 30th day of Octo | ber | , 19_86 |
| | FEDERAL NA | TIONAL MORTGA | GE ASSOCIATION |
| | BY: COLLATERAL | INVESTMENT C | OMPANY its |
| | BY: COLLAIGRAD | D/Fapt/ | is Col |
| (CORPORATE SEAL) | 2027 | ATERAL XNVEST) | ONT COMPANY |
| .~) | <u></u> | | |
| By: B sender Calle | (Exe | cuted by author | ant Vice-President ority of Limited Power of record in Book 52 |
| Brenda Collier, Assistant Secretary | Page | <u>681</u> , | Probate Office, Shelly |
| | Cow | nty, Alabama. |) • |
| 5 | | | • |
| STATE OF ALABAMA) JEFFERSON COUNTY) | | | • |
| SEPTEMON COMPT / | | | • |
| I, Betty L. Tidwell hereby certify that Kathy Cupp of Collateral Investment Compandational Mortgage Association, to me, acknowledged before me the conveyance, he as such off said, executed the same volunt Association. | y, a corporation, is signed to the fon this day that be icer and with full arily for and as the | whose name as acting as Attoregoing conving duly info authority and he act of said | ormed of the contents of i in its capacity as afore- d Federal National Mortgage |
| Given under my hand | this 30th day of | October | , 19 <u>86</u> |
| 1 | | | • |
| Dette Ledw | el | | • |
| Nobarta Moblic , Betty L. Tidwe | 1 | | |
| My Commission Expires: | Th | is instrument | prepared by: |
| | AFALA SHELAY CU. | This instrum | ent was prepared by |
| (SEALO) OTAGE | BEALA SHELM CO. ERTIFY THIS ENTENT WAS FILED NA | c/o COLLATER/ | AL INVESTMENT COMPANY |
| WSTR' | ME S 580DRE | 2100 | et Avenue North |
| 2201 | NOV -4 AM | BIRMINGH | AM, ALABAMA 35203 RDING FEES |
| | a francisco for | Recording F | oe. \$ <u>ප් තුර</u> mpirio i fred |
| 47 | JUDGE OF FREEDATE | Index Fee | <u> 1.00</u> |
| | | | |
| | | TOTAL | <u>\$ 3.50</u> |