

This instrument prepared by:
THOMAS A. ANSLEY
HASKELL SLAUGHTER YOUNG & LEWIS
800 - First National Southern Natural Building
BIRMINGHAM, ALABAMA 35203

153
SECOND AMENDMENT TO LEASE AGREEMENT

ALLEN WILSON and his wife, BETTY FAYE WILSON and L.P. WILSON, an unmarried man (herein called the "Landlord") and BIRMINGHAM CELLULAR TELEPHONE COMPANY (herein called the "Tenant") having heretofore executed a Lease Agreement (the "Lease") dated March 21, 1986, and recorded in Book 076, Page 237 of the Judge of Probate's Office, Shelby County, Alabama, and having heretofore executed an Amendment to Lease Agreement dated May 28, 1986 and recorded in Book 076, Page 253 of the Judge of Probate's Office, Shelby County, Alabama, do hereby amend said Lease Agreement as follows:

1. Exhibit C attached to said Lease Agreement and the description of the Demised Premises, as defined in the Lease, is hereby deleted; and
2. Exhibit C attached hereto containing the description of the Demised Premises as defined in said Lease, is hereby substituted therefor.

IN WITNESS WHEREOF, the undersigned Landlord and Tenant have hereunto set their hands and seals on this 24th day of October, 1986.

LANDLORD:

Allen Wilson [SEAL]
Allen Wilson

Betty Faye Wilson [SEAL]
Betty Faye Wilson

L.P. Wilson [SEAL]
L.P. Wilson

Please return this instrument to:
THOMAS A. ANSLEY
HASKELL SLAUGHTER YOUNG & LEWIS
800 - First National Southern Natural Building
BIRMINGHAM, ALABAMA 35203

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THOMAS A. ANSLEY
HASKELL SLAUGHTER YOUNG & LEWIS
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BIRMINGHAM, ALABAMA 35203

TENANT:

BIRMINGHAM CELLULAR TELEPHONE
COMPANY

By: W. Chris Blane
W. Chris Blane, its General Manager

STATE OF ALABAMA)
COUNTY OF SHELBY)

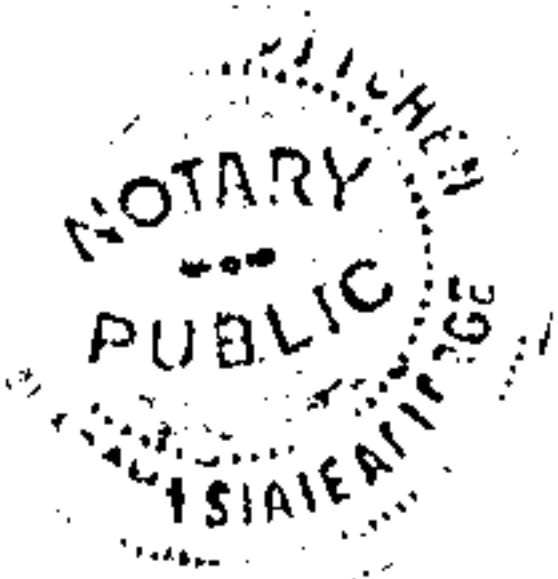
I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Allen Wilson, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office, this 24 day of October 1986.

[NOTARIAL SEAL]

Elizabeth Botchen
Notary Public

My Commission Expires: My Commission Expires April 26, 1987



STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Betty Faye Wilson**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office, this 24 day of October, 1986.

[NOTARIAL SEAL]



Elizabeth Batcher
Notary Public

My Commission Expires April 26, 1987

My Commission Expires: _____

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **L.P. Wilson**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office, this 20th day of October, 1986.

[NOTARIAL SEAL]



L.P. Wilson
Notary Public

My Commission Expires: 2-29-88

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that W. Chris Blane, whose name as General Manager of BIRMINGHAM CELLULAR TELEPHONE COMPANY is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office, this 27th day of October, 1986.

[NOTARIAL SEAL]

Donna A. Smith
Notary Public

My Commission Expires: MY COMMISSION EXPIRES JULY 16, 1988



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EXHIBIT C

A parcel of land situated in the Northeast Quarter of the Southwest Quarter of Section 17, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest Corner of the Northeast Quarter of the Southwest Quarter of Section 17, Township 20 South, Range 2 West; thence proceed easterly along the North line of said Northeast Quarter of the Southwest Quarter, 425.03 feet to a point; thence 55°52'01" right and proceed southeasterly 66.37 feet to the POINT OF BEGINNING; thence continue southeasterly along the last mentioned course 126.07 feet to a point; thence 30°00'00" left and proceed southeasterly 160.01 feet to a point; thence 30°00'00" left and proceed easterly 216.07 feet to a point; thence 90°00'00" right and proceed southerly 40.00 feet to a point; thence 90°00'00" right and proceed westerly 216.07 feet to a point; thence 30°00'00" left and proceed southwesterly 160.01 feet to a point; thence 30°00'00" left and proceed southwesterly 133.07 feet to a point; thence 90°00'00" right and proceed northwesterly 40.00 feet to a point; thence 90°00'00" right and proceed northeasterly 133.07 feet to a point; thence 30°00'00" left and proceed northerly 160.01 feet to a point; thence 30°00'00" left and proceed northwesterly 126.07 feet to a point; thence 90°00'00" right and proceed northeasterly 40.00 feet to the POINT OF BEGINNING.

Containing 0.96 acres, according to survey of D. K. Capps, dated 8-7-86.

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Allen Wilson
Allen Wilson

Betty Faye Wilson
Betty Faye Wilson

L. P. Wilson
L. P. Wilson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV -4 AM 10:07

Thomas P. [Signature]
JUDGE OF THE COURT

BIRMINGHAM CELLULAR TELEPHONE
COMPANY

By *W. Chris Blane*
W. Chris Blane, its General Manager

RECORDING FEES

Recording Fee \$ 12.50

Index Fee 1.00

TOTAL \$ 13.50