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This instrument was prepared by:

CONWILL & JUSTICE, P.C.  
ATTORNEYS AT LAW, P.O. BOX 557  
COLUMBIANA, ALABAMA 35051

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ADMINISTRATRIX'S DEED  
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STATE OF ALABAMA    X  
COUNTY OF SHELBY    X

KNOW ALL MEN BY THESE PRESENTS,

That Whereas, by an order of the Circuit Court of Shelby County, Alabama, in that certain cause entitled IN THE MATTER OF THE ESTATE OF MARGARET B. ROBERTSON, deceased, Case No. CV-86-343. on the 21st day of October, 1986, CYNTHIA R. SIMS, administratrix of the estate of MARGARET B. ROBERTSON, deceased was ordered to convey to SAMUEL H. RAMSEY and LAVONNE E. RAMSEY, as joint tenants with right of survivorship, upon full payment of the purchase price, all right, title, and interest which the said Margaret B. Robertson, deceased, had in and to the hereinafter described real estate.

WHEREAS, the entire purchase price of said real estate has been paid by said Samuel H. Ramsey and Lavonne E. Ramsey.

NOW THEREFORE, That in consideration of the premises and the sum of Thirty-Eight Thousand Two Hundred Eighty-Four and 50/100 (\$38,284.50) to the undersigned Grantor, Cynthia R. Sims, Administratrix of the estate of Margaret B. Robertson, deceased, in hand paid by Samuel H. Ramsey and Lavonne E. Ramsey, the receipt whereof is acknowledged, I, the undersigned Grantor, have this day bargained and sold and by these presents do grant, bargain, sell, and convey unto Samuel H. Ramsey and Lavonne E. Ramsey, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

All that part of E $\frac{1}{2}$  of SE $\frac{1}{2}$  of Section 30, Township 20 South, Range 2 East, lying West of Shelby County Highway No. 441.

Undivided one-half interest in and to all that part of the NW $\frac{1}{2}$  of SE $\frac{1}{2}$  and NE $\frac{1}{2}$  of SW $\frac{1}{2}$ , Section 30, Township 20 South, Range 2 East, lying South of Four Mile Creek. Situated in Shelby County, Alabama.

GRANTEE'S ADDRESS:  
Route 1, Box 279  
Columbiana, Al 35051

TO HAVE AND TO HOLD, to the said Samuel H. Ramsey and  
Lavonne E. Ramsey as joint tenants with right of survivorship.

And I do for myself, my heirs, executors, and administra-  
tors, covenant and agree that I am lawfully the administratrix of  
the Estate of Margaret B. Robertson, deceased, and have duly qualified  
as such administratrix, and am now acting as such administratrix.

IN WITNESS WHEREOF, Cynthia R. Sims, administratrix of the  
estate of Margaret B. Robertson, deceased, as authorized under said  
Order, has hereunto set her hand and seal on this the 3rd day of  
November, 1986.

Cynthia R. Sims  
Cynthia R. Sims, Administratrix  
of the Estate of Margaret B.  
Robertson, deceased

STATE OF ALABAMA       X  
COUNTY OF SHELBY       X

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Im the undersigned authority, a Notary Public in and for  
said County in said State, hereby certify that Cynthia R. Sims,  
Administratrix of the Estate of Margaret B. Robertson, deceased as  
authorized and directed under Decree of the Circuit Court of Shelby  
County, Alabama, and in the Case of - IN THE MATTER OF THE ESTATE  
OF MARGARET B. ROBERTSON, deceased, Case No. CV-86-343, whose name  
is signed to the foregoing conveyance and who is known to me, ack-  
nowledged before me on this date that, being informed of the con-  
tents of the conveyance, she, in her capacity as the administratrix  
of the estate of Margaret B. Robertson, deceased executed the same  
voluntarily on the day the same bears date.

Given under my hand this the 3rd day of <sup>November</sup>~~October~~, 1986.

William R. Justice  
Notary Public

STATE OF ALABAMA X  
COUNTY OF SHELBY X

I, hereby certify that the conveyance under which the foregoing instrument is made has been confirmed by the Circuit Court of Shelby County, and I hereby certify that the foregoing conveyance, as made, has been confirmed by said Court, this 4 day of ~~October~~<sup>November</sup>, 1986.

*Robert R. Ramsey*  
CIRCUIT JUDGE, SHELBY COUNTY

BOOK 098 PAGE 554

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 NOV -4 PM 3 32  
*Thomas W. Henderson, Jr.*  
JUDGE OF PROBATE

1. Bond Tax \$ 38.50  
2. Mig. Tax \_\_\_\_\_  
3. Recording Fee 7.50  
4. Indexing Fee 1.00  
TOTAL 47.00