

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 21, REV.

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
 sum of \$2,115.00 dollars, cash in hand paid to the undersigned by the State of
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
 or(s), Neil P. Damron and wife, Kathryn E. Damron, have (has)
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and
 convey unto the State of Alabama the following described property, lying and being
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of Project No. F-478(1) as
 recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 28,
 T-21-S, R-1-W; thence easterly along the north line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance
 of 95 feet, more or less, to the southwest property line; thence southeasterly
 along said southwest property line a distance of 890 feet, more or less, to a
 point that is 70 feet northwesterly of and at right angles to the centerline of
 Project No. F-478(1) and the point of beginning of the property herein to be
 conveyed; thence northeasterly along a curve to the right (concave southeasterly)
 having a radius of 5635.70 feet, parallel with the centerline of said project a
 distance of 290 feet, more or less, to a point that is 70 feet northerly of and
 at right angles to the centerline of said project at Station 311+01.84; thence
 N 89° 48' 15" E, parallel with the centerline of said project a distance of 835
 feet, more or less, to the east line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$, the east property line;
 thence southerly along said east property line a distance of 20 feet, more or
 less, to the present northernmost right-of-way line of Alabama Highway No. 70;
 thence westerly along said present northernmost right-of-way line a distance of
 90 feet, more or less, to a present right-of-way offset; thence southerly along
 said present right-of-way offset a distance of 10 feet, more or less, to the
 present north right-of-way line; thence westerly along said present north right-
 of-way line a distance of 1030 feet, more or less, to the southwest property
 line; thence northwesterly along said southwest property line a distance of 30
 feet, more or less, to the point of beginning.

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✓ *Hardin Hollis*
 P.O. Box 11328
 B'ham, AL 35202-1328

Said strip of land lying in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 28, T-21-S,
R-1-W and containing 0.753 acre, more or less.

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To Have and To Hold, unto the State of Alabama, its successors and
assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself),
for our (my) heirs, executors, administrators, successors, and assigns covenant
to and with the State of Alabama that we (I) are (am) lawfully seized and possessed
in fee simple of said tract or parcel of land hereinabove described; that we (I) have
a good and lawful right to sell and convey the same as aforesaid; that the same is
free of all encumbrances, liens, and claims, except the lien for ad valorem taxes
which attached on October 1, last past, and which is to be paid by the grantor; and
that we (I) will forever warrant and defend the title thereto against the lawful claims
of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase
price above-stated is in full compensation to them (him-her) for this conveyance,
and hereby release the State of Alabama and all of its employees and officers
from any and all damages to their (his-her) remaining property contiguous to the
property hereby conveyed arising out of the location, construction, improvement,
landscaping, maintenance, or repair of any public road or highway that may be so
located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and
seal(s) this the 13th day of October, 19 86

My Commission Expires March 13, 1988

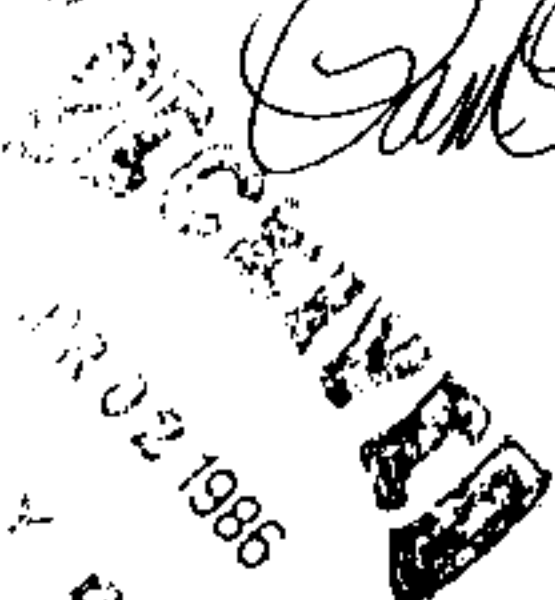
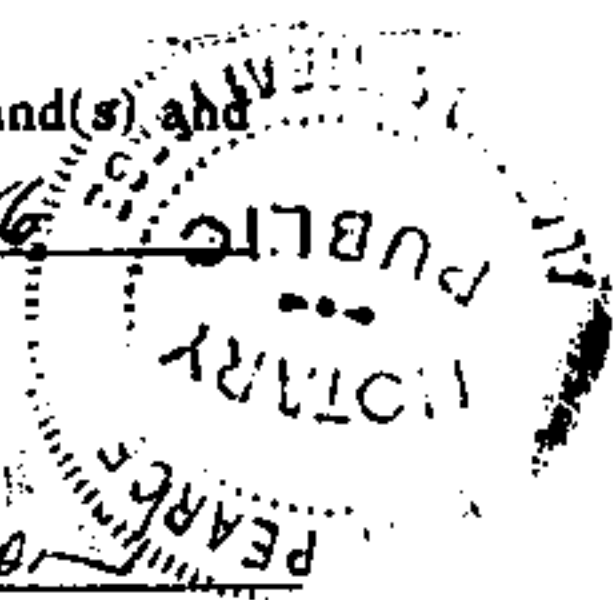
Sam Pearce

Neil P. Damron

NEIL P. DAMRON

Kathryn E. Damron

KATHRYN E. DAMRON



ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF _____)

I, Sam Pierce Walcott, a Notary Public, in and for said County in said State, hereby certify that Neil P. Damron & Kathryn E. Damron, whose name(s) are _____, signed to the foregoing conveyance, and who are _____ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of October, 19 86

Sam Pierce Walcott
NOTARY PUBLIC

My Commission Expires _____ My Commission Expires March 13, 1988

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 NOV -3 AM 10:01

Official Title _____

1. Deed Tax \$ _____
2. Mtg. Tax _____
3. Recording Fee 7.50
4. Indexing Fee 1.00
TOTAL 8.50

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

I, _____

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at _____ o'clock _____ M., on the _____ day of _____ 19____

and duly recorded in Deed Record _____ page _____

Dated _____ day of _____ 19____

Judge of Probate

_____ County, Alabama.