SMC# 74926.1

21 RELEASE OF LIEN

SouthTrust Mortgage Corporation P. C. Box 7344-A Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does 'hereby acknowledge that the indebtedness secured by a certain mortgage lated July 27, 1983 , executed by <u>Stephen Patterson and wife.</u>

Patricia Ruth Patterson and ALB, Ltd., to SouthTrust Mortgage Corporation dated July 27, 1983 County, and recorded in the Probate Office of Shelby Page 373 has been Alabama in the records of mortgages Volume 434 fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Ren Machen Its Standion Vice President and Catherine Gordon Assistant Secretary, and the corporate seal hereto affixed in on this 22nd day of October, 1986 Birmingham, Alabama SouthTrust Mortgage Corporation STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 098ras 170 By: 1986 NOV -3 NM 9: 08 SKUNYXX Vice President ATTEST: CORDING FUES <u>\$ 2.50</u> Russ, ling Fee Assistant Secretary <u>(.00</u> Indire Peo STATE OF ALABAMA TOTAL COUNTY OF JEFFERSON

, A Notary Public in and for I, Mavis Ann Sanders the said County, in said State, hereby certify that Ben Machen , whose name as Sycotom Vice President, and Catherine Gordon , whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State day of <u>October</u>, 19 86 this 22nd

MOTARY

Notary Public

My Commission Expires 19/3//89

SMC 1210 Res: 3-84

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