

LOAN NUMBER: 298

65 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ Mortgage Corporation of the South

that certain mortgage executed by John Daniel Lott and wife,  
Lee Ann Hazen Lott bearing date of the 24<sup>th</sup> day of October,  
1986, and recorded in Book 098 Page 247, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24<sup>th</sup> day of October, 1986.

Rec 2.50  
Ind 1.00  
3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV -3 AM 11:15

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

Thomas W. Holliman, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24<sup>th</sup> day of October, 1986.

My Commission Expires: 6/24/88

Francis A. Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.

Holliman & Tucker